



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UNINCORPORATED TOWN OF PAHRUMP  
Source: UNDERGROUND  
Basin: PAHRUMP VALLEY  
Manner of Use: RECREATIONAL  
Period of Use: JANUARY 1ST TO DECEMBER 31ST  
Priority Date: 03/20/1963

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 76355 is issued subject to the terms and conditions imposed in said Permit 76355 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 81087, 81088, 81089 and 81090, having the same point of diversion and place of use, shall not exceed 60.5 acre-feet annually

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for recreational purposes within the described place of use, further identified by the Nye County Assessor as APN 38-561-03.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0286 cubic feet per second or 8.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 20 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

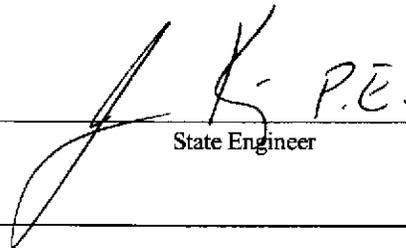
January 20 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20<sup>th</sup> day of January, A.D. 2012

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

81087

Serial No. \_\_\_\_\_

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: AUG 16 2011

Returned to applicant for correction: \_\_\_\_\_

Corrected application filed: \_\_\_\_\_ Map filed: JUL 3 2006 under 61673

The applicant UNINCORPORATED TOWN OF PAHRUMP

400 N. HIGHWAY 160 Street and No. or P.O. Box No.

of

PAHRUMP City or Town

NEVADA, 89060-4013 State and Zip Code No.

, hereby makes application for permission to change the

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under PERMIT 76355 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give date of Decree

and identify right in Decree.

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1. The source of water is UNDERGROUND Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0286 CFS, NOT TO EXCEED 8.0 AFA Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for RECREATION Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for QUASI-MUNICIPAL If for stock state number and kind of animals

5. The water is to be diverted at the following point SW 1/4 NE 1/4 SECTION 23, T.20S., R.53E., M.D.B.&M., OR AT A POINT FROM WHICH THE EAST 1/4 CORNER OF Describe as being within a 40-acre subdivision of public survey and by course

SAID SECTION 23 BEARS S. 87° 25' 00" E. A DISTANCE OF 2,152.00 FEET.

SEE MAP PBU MAP FOR 61673, 63611, 69511 FOR PPOD.

6. The existing point of diversion is located within NW 1/4 SE 1/4 SECTION 18, T.21S., If point of diversion is not changed, do not answer

R.54E., M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 18 BEARS S. 01° 56' 54" W. A DISTANCE OF 1,363.13 FEET.

SEE MAP ACCOMPANYING PERMIT 72171 FOR EPOD.

7. Proposed place of use SEE EXHIBIT "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
**SEE PBU MAP FOR 61673, 63611, 69511 FOR PPOU.**

8. Existing place of use W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> OF SECTION 18, T.21S., R.54E.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of  
**M.D.B.&M. SEE MAP ACCOMPANYING APPLICATION 72171 FOR EPOU.**  
use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 10.75" x 425' DEEP WELL,  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
25 HP SUBMERSIBLE PUMP, (2) PRESSURE TANKS, METER & DISTRIB/SPKR SYS.  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works WORKS COMPLETE

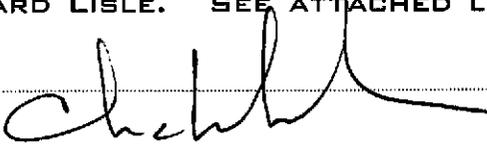
13. Estimated time required to construct works WORKS COMPLETE  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
**THE TOWN OF PAHRUMP WILL BE UTILIZING WATER UNDER THIS APPLICATION & OTHERS FOR IAN DEUTCH MEMORIAL PARK, FORMERLY KNOWN AS HONEYSUCKLE PARK. TOTAL COMBINED DUTY ASSOCIATED WITH ALL CHANGE APPLICATIONS WILL BE 60.5 AFA WHICH WILL RECTIFY ALLEGED VIOLATION AV32.**

16. Miscellaneous remarks **CHANGE IN MOU & PDUIS TO ALLOW FOR MORE FLEXIBLE USE OF WATER WITHIN PPOU FOR RECREATIONAL USE OF WATER ASSOCIATED WITH IRRIGATION OF BALL FIELDS, DUST CONTROL/FIELD PREPERATION OF DIRT INFIELDS, DIRT T-BALL FIELDS AND TREE/SHRUB WATERING. APPLICATIONS HAVE BEEN DISCUSSED WITH HAMILTON REED & RICHARD LISLE. SEE ATTACHED LETTER TO MALCOMB WILSON DATED 8/15/11.**

Phone: (775) 323-1804  
Email: chris@gbis.com

By   
**Chris C. Mahannah, P.E., SWRS# 976**  
**Mahannah & Associates, LLC**  
**P.O. Box 2494**  
**Reno, NV 89505-2494**

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**\$200 FILING FEE and SUPPORTING MAP MUST ACCOMPANY APPLICATION**

81087 "

EXHIBIT "A"

ITEM 7. PROPOSED PLACE OF USE: APN 38-561-03

<u>QTR QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>MERIDIAN</u>
Port SE NW	23	20S	53E	M.D.B.&M.
Port SW NE	23	20S	53E	M.D.B.&M.
Port SE NE	23	20S	53E	M.D.B.&M.
Port NE SW	23	20S	53E	M.D.B.&M.
Port NW SE	23	20S	53E	M.D.B.&M.
Port NE SE	23	20S	53E	M.D.B.&M.

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