

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>AUG 12 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>APR 17 1975 under 02851</u>

*MS* The applicant Southern Nevada Water Authority  
1001 S. Valley View Blvd. [MS 485] of Las Vegas  
Street Address or P.O. Box City or Town  
Nevada 89153 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  
SNWA was formed in 1991 pursuant to Nevada Revised Statutes Chapter 277

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- The source of water is Spring Creek  
Name of the stream, lake, underground, spring or other sources.
  - The amount of water applied for is 1.0 C.F.S [621 acre-feet/season]  
One second foot equals 448.83 gallons per minute.
    - If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  - The water is to be used for Irrigation  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  - If use is for:
    - Irrigation, state number of acres to be irrigated 155.25 acres
    - Stockwater, state number and kind of animals \_\_\_\_\_
    - Other use (describe fully in No. 12) \_\_\_\_\_
    - Power:
      - Horsepower developed \_\_\_\_\_
      - Point of return of water to stream \_\_\_\_\_

*184-WP*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
in the NE 1/4 NW 1/4 of section 31, T. 13N., R. 68 E., M.D.B. & M. whence the NW Corner of Section 36, T. 13N., R. 67E., M.D.B. & M. bears N. 87 Deg. 26' 00" W., 6827 feet. See map filed with V-02851

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)  
See Attachment "A" and map filed with Application 78107

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing diversion and lateral ditch or pipe to place of use.

9. Estimated cost of works: \$20,000.00

10. Estimated time required to construct works: 30 days  
(if the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

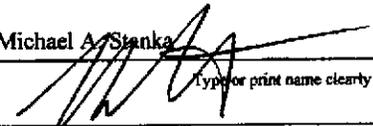
Proposed project includes the cultivation and irrigation of approximately 155.25 acres of alfalfa or other feed crops.

13. Miscellaneous remarks:

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2011 AUG 12 AM 8:44  
STATE ENGINEERS OFFICE

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E-mail Address  
775 885 9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Michael A. Stanka  
Type or print name clearly  
  
Signature, applicant or agent  
Stanka Consulting Ltd.  
Company Name  
301 W. King St  
Street Address or PO Box  
Carson City, NV 89703  
City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: October 17, 2011, by USDI, BLM (Ely), October 24, 2011, by Great Basin Water Network, October 24, 2011, by the Ely Shoshone Tribe, October 24, 2011, by the Confederated Tribes of the Goshute Reservation, October 24, 2011, by the Duckwater Shoshone Tribe

81060

**Attachment "A"**

Proposed Place of Use

**SECTION 15, T. 13 N., R. 67 E., M.D.B.&M.**

NW 1/4 SW 1/4, PORTION OF SW 1/4 SW 1/4, PORTION OF SE 1/4 SW 1/4,  
PORTION OF SW 1/4 SE 1/4

**SECTION 16, T. 13 N., R. 67 E., M.D.B.&M.**

NE 1/4 SW 1/4, PORTION OF SE 1/4 SW 1/4, N 1/2 SE 1/4, PORTION OF SW 1/4 SE  
1/4, PORTION OF SE 1/4 SE 1/4

**SECTION 21, T. 13 N., R. 67 E., M.D.B.&M.**

NE 1/4, E 1/2 NW 1/4, NE 1/4 SE 1/4

**SECTION 22, T. 13 N., R. 67 E., M.D.B.&M.**

SW 1/4 NE 1/4, W 1/2, PORTION OF NW 1/4 NE 1/4, PORTION OF NE 1/4 SE 1/4,  
W 1/2 SE 1/4, SE 1/4 SE 1/4