



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: STATE OF NEVADA, DEPARTMENT OF FISH AND GAME
Source: MUDDY RIVER
Basin: LOWER MOAPA VALLEY
Manner of Use: WILDLIFE
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/30/2007

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion of the waters of the Muddy River as heretofore granted under Permit 70155, is issued subject to the terms and conditions imposed in said Permit 70155 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 25.0 cubic feet per second.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

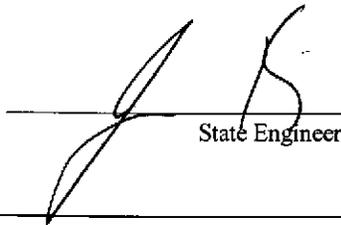
May 29 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, A.D. 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 11 2011
Returned to applicant for correction _____
Corrected application filed _____ Map filed JUN 27 2003 under 70155

The applicant State of Nevada, Department of Fish and Game
1100 Valley Road of Reno
Street Address or PO Box City or Town
Nevada 89512 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 70155

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1. The source of water is Muddy River
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 25.0 cfs (Diversion Rate only)
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Wildlife
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Wildlife
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SW1/4 NE1/4, Section 19, T16S, R68E, M.B.D.&M., or at a point from which the SW corner of said Section 19, bears S 53 deg. 51' 02" W a distance of 4421.16 feet.
Please use map filed under 70155 for the Proposed and Existing Points of Diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the NE1/4 NW1/4, Section 19, T16S, R68E, M.B.D.&M., or at a point from which the N1/4 corner of said Section 19, bears N 59 deg. 49' 58" E a distance of 121.74 feet.

220-a

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit "A"

Please use map filed under 68340 for the Proposed and Existing Place of Use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached Exhibit "A"

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing diversion dam, canals and ditches.

No new works are to be constructed.

12. Estimated cost of works complete

13. Estimated time required to construct works complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 yrs.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used to maintain wildlife habitat within Overton Wildlife Management Area.

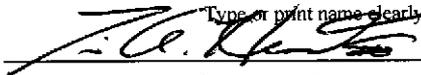
16. Miscellaneous remarks:

The POD under 70155 was determined not to be a viable alternative to the original.

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STATE ENGINEERS OFFICE

Tim Hunt

thunt@ndow.org
E-mail Address
775-688-1564
Phone No.

Tim Hunt
Type or print name clearly

Signature, applicant or agent
Nevada Department of Wildlife
Company Name
4600 Kietzke Lane, D-135
Street Address or PO Box
Reno, NV 89502
City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

EXHIBIT 'A'

The State of Nevada Department of Fish and Game Overton Wildlife Management Area
In Response to Question 7 on Application for Permission to Change Point of Diversion

	Proposed Place of Use	Section	Township	Range	County
1.	NE¼; SW¼ NW¼; S½	05	15 South	69 East	Clark
2.	NE¼; SW¼; W½ SE¼; NE¼ SE¼	06	15 South	69 East	Clark
3.	NW¼; SE¼ NE¼; E½ SW¼; SE¼; NW¼ SW¼; SW¼ SW¼	07	15 South	69 East	Clark
4.	NW¼	08	15 South	69 East	Clark
5.	All of Section 18	18	15 South	69 East	Clark
6.	N½; SE¼	19	15 South	69 East	Clark
7.	NE¼; SE¼ NW¼; SW¼	31	15 South	69 East	Clark
8.	NW¼; W½ SW¼	06	16 South	69 East	Clark
9.	W½	07	16 South	69 East	Clark
10.	W½; SW¼ SE¼	18	16 South	69 East	Clark
11.	W½	19	16 South	69 East	Clark
12.	W½	30	16 South	69 East	Clark
13.	W½; W½ NE¼; SE¼	31	16 South	69 East	Clark
14.	NW¼	05	17 South	69 East	Clark
15.	All of Section 6	06	17 South	69 East	Clark
16.	E½ SE¼	12	15 South	68 East	Clark
17.	E½ NE¼	13	15 South	68 East	Clark
18.	SE¼ SE¼	36	15 South	68 East	Clark
19.	E½; S½ SE¼ NW¼; E½ SW¼	01	16 South	68 East	Clark
20.	E½; E½ W½	12	16 South	68 East	Clark
21.	E½; E½ NW¼; SW¼	13	16 South	68 East	Clark
22.	SE¼ SE¼; E½ SW¼ SE¼ NW¼; SE¼ SE¼ NW¼; E½ NW¼ NE¼ SW¼; E½ NW¼ SW¼ SE¼; NE¼; NE¼ NW¼; E½ NE¼ SW¼; N½ SE¼; E½ SW¼ SE¼	19	16 South	68 East	Clark
23.	SW¼ NW¼; W½ SW¼; SE¼ SW¼; S½ NE¼ SW¼	20	16 South	68 East	Clark
24.	E½ SE¼	23	16 South	68 East	Clark
25.	All of Section 24	24	16 South	68 East	Clark
26.	All of Section 25	25	16 South	68 East	Clark
27.	SE¼; E½ NE¼; E½ SW¼	26	16 South	68 East	Clark
28.	All of Section 28	28	16 South	68 East	Clark
29.	All of Section 29	29	16 South	68 East	Clark
30.	NE¼ NE¼; N½ SE¼ NE¼; SE¼ NW¼ NE¼; Portion of the NE¼ SW¼ NE¼; SE¼ NE¼; E½ NE¼ NW¼ NE¼; N½ NE¼ SE¼; E½ SE¼ SE¼	30	16 South	68 East	Clark
31.	E½ NE¼	31	16 South	68 East	Clark
32.	S½ SW¼; NW¼; N½ SW¼; E½	32	16 South	68 East	Clark
33.	All of Section 33	33	16 South	68 East	Clark
34.	All of Section 34	34	16 South	68 East	Clark
35.	All of Section 35	35	16 South	68 East	Clark
36.	All of Section 36	36	16 South	68 East	Clark
37.	All of Section 01	01	17 South	68 East	Clark
38.	All of Section 02	02	17 South	68 East	Clark
39.	All of Section 03	03	17 South	68 East	Clark
40.	All of Section 04	04	17 South	68 East	Clark
41.	All of Section 05	05	17 South	68 East	Clark
42.	NE¼; E½ NW¼; NW¼ NW¼	10	17 South	68 East	Clark
43.	NW¼	11	17 South	68 East	Clark