



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: GLENBROOK COMPANY
Source: LAKE TAHOE (GLENBROOK CREEK AND TRIBUTARIES)
Basin: LAKE TAHOE BASIN
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/01/1872

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of Glenbrook Creek and Tributaries, as heretofore appropriated under Proof V02148, Certificate 350-1, as appears in the Matter of the Determination of the Relative Rights of the Claimants and Appropriators in and to the waters of Glenbrook Creek and its Tributaries, in the District Court of the First (now 9th) Judicial District of the State of Nevada, in and for the County of Douglas, is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of the water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed.

This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The state retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.003 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 30 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 30 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of August, 2012


for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUL 29 2011
Returned to applicant for correction AUG 03 2011
Corrected application filed AUG 05 2011 Map filed OCT 12 2011 under **81029**

The applicant The Glenbrook Company
504 W. Fifth Street of Carson City
Street Address or PO Box City or Town
Nevada, 89701 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Certificate No. 350-1 Claim V02148 and as decreed "In the Matter of the Determination of the Relative Rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and Its Tributaries, in Douglas County, Nevada, Case No. 859".

1. The source of water is Glenbrook Creek and Tributaries.
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 1.0 acre-foot.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for quasi-municipal.
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for irrigation.
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
The proposed point of diversion is within Government Lot I of fractional Section 19, T16N, R18E, M.D.B&M., from which a 1" iron pipe marking the N 1/4 corner of said Section 19, being the northwest corner of said Lot I bears N 47 degrees 20'29" W for 1738.01 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
In the SW1/4 of the SE1/4 of Section 11, T14N, R18E, M.D.B&M., at a point which bears N 88 degrees 40' E., 4849.50 feet from the 1/4 Corner between Secs. 10 and 15, T14N, R18E, M.D.B&M.

REL
per phone
call

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

All that portion of Lot I of fractional Section 19, T16N, R18E, M.D.B&M. and Lot 27 in Block 14 of Crystal Bay Park, Section 19, T16N, R18E. Washoe County APNs 123-132-01 and 123-132-02. See legal description attached hereto as Exhibit A.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SE1/4 of the SW1/4 of Section 11, T14N, R18E, M.D.B&M.

0.25 acres to be removed from irrigation

REL per phone call

9. Proposed use will be from January 1 to December 31 of each year.

Month and Day

10. Existing use permitted from January 1 to December 31 of each year.

May 1 *October 15*
Month and Day Month and Day

REL per phone call

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Rehabilitation of existing pump and intake line and installation of meter.

12. Estimated cost of works \$5,000

13. Estimated time required to construct works One (1) year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water will be used to serve two residences at 510 and 514 Gonowabie Road.

16. Miscellaneous remarks:

For existing POD see Map on file under Permit 52269.

tjhlaw@eschelon.com
E-mail Address
(775)348-7011
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Thomas J. Hall
Type or print name clearly
Thomas J. Hall
Signature, applicant or agent
Law Offices of Thomas J. Hall
Company Name
Post Office Box 3948
Street Address or PO Box
Reno, Nevada 89505
City, State, ZIP Code

STATE ENGINEERING DIVISION
2011 SEP 28 AM 8:59

RECEIVED

EXHIBIT A

APN 123-132-01

That portion of Section 19, Township 16, Range 18, Mount Diablo Base and Meridian, described as follows:

Beginning at the Southeasterly corner identical with a point on the United States Government Meander line, from which the Southwest corner of Lot 3, Section 19, Township 16 North, Range 18 East, M.D.B.&M., Washoe County, Nevada, bears South 13°56' East 399.21 feet and South 19°06' West 2112.00 feet and South 5°06' West 435.57 feet and South 89°05'50" West 601.37 feet; thence West 120.71 feet; thence North 7°00' West 104.34 feet; thence East 107.74 feet to a point on the said Meander line; thence South 13°56' East 106.70 feet along the said Meander line to the point of beginning, being Lot 27 in Block 14 of CRYSTAL BAY PARK, a Subdivision of portions of Lots 2, II, 3 & III of Section 19, T. 16 N., R. 18 E., Washoe County, Nevada, the map of which has never been placed of record, in the office of the County Recorder of Washoe County, State of Nevada.

NOTE: The above metes and bound description appeared previously in that certain document recorded on September 3, 2009, as Document 3798950.

APN 123-132-02

All that portion of Lot 1 of fractional Section 19, Township 16 North, Range 18 EAST, M.D.B.&M., Washoe County, Nevada, and Lots 28 and 29 in Block #14 of that certain unrecorded map of Crystal Bay Park, said Map on file at the Washoe County Engineers Office described as follows:

Beginning at a point on the South line of said Lot 28 from which a ¼ iron pin marking an angle point in the Government Meander Line of said Lot 1 bears North 59°58'48" East 105.92 feet; thence from said point of beginning North 18°17'44" East 50.56 feet; thence North 16°35'14" East 49.04 feet; thence North 10°49'23" East 6.29 feet; thence East 127.07 feet to a point on the westerly shoreline of Lake Tahoe; thence along said shoreline the following three (3) courses: South 1°54'33" East 51.20 feet; thence South 4°34'26" west 25.08 feet; thence South 13°23'45" West 25.71 feet to a point on the south line of said Lot 28 extended easterly; thence along said south line and its extension West 151.87 feet to the point of beginning.

NOTE: The above metes and bound description appeared previously in that certain document recorded on September 30, 2010, as Document 3927810.