



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** FLYING EAGLE RANCH, LLC  
**Source:** UNDERGROUND  
**Basin:** CARSON VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 11/03/1969

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 70884 is issued subject to the terms and conditions imposed in said Permit 70884 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 80956 and 80957 shall not exceed 10.00 acre-feet annually for the irrigation of 2.5 acres within the described place of use. These permits are totally supplemental to lands having existing water rights under V05314, Mott Creek Final Order of Determination. Water from these permits may only be applied to lands having surface water rights from Mott Creek more fully described as 3.61 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  and 4.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 3, Township 12N, Range 19E, MDB&M.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty from this well under Permit 56296, Certificate 14890; Permits 80956 and 80957 shall not exceed 30.00 acre-feet annually.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0185 cubic feet per second or 10.0 acre-feet seasonally.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 20 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

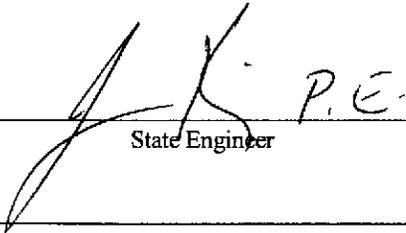
January 20 2015

Map in support of proof of beneficial use shall be filed on or before:

January 20 2015

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20<sup>th</sup> day of **January, 2012**

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUL 08 2011</u>
Returned to applicant for correction	_____
Corrected application filed	_____ Map filed <u>JUL 8 2011</u> under <u>80956</u>

The applicant Flying Eagle Ranch, LLC  
626 State Route 88 of Gardnerville  
Street Address or PO Box City or Town  
Nevada, 89410 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 70884

- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.01375 cfs (10 acre-feet annually)  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic purposes  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic purposes  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the SW¼NE¼ of Section 3, T.12N., R19.E., M.D.M. or at a point from which the NE corner of said Section 3 bears N44°50'39"E, a distance of 2,247feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
SE¼ SW¼ of Section 19, T.12N., R20E., M.D.M., or at a point from which the SW corner of said Section 19, T.12N., R.20E., M.D.M. bears South 88°46'27" West, a distance of 2,316 feet.

105-20  
SA

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

*ALG*  
57.39 acres within portions of the NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 3, T.12N., R.19E., M.D.M.  
*NW<sup>1</sup>/<sub>4</sub>*

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please see attached sheet.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, pump & motor with irrigation ditches. The existing well is that well which is the point of diversion for Permit 56296 / Certificate 14890.

12. Estimated cost of works \$15,000

13. Estimated time required to construct works Three (3) Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

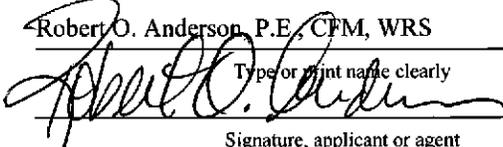
The application seeks to change the point of diversion and place of use of the subject waters for use at the equestrian facility locally known as Maddi's Friesian Ranch. The water will be used to supplement other water rights appurtenant to this ranch for the specified purposes.

16. Miscellaneous remarks:

Upon approval of this application, the Landowner, Maddi's Friesian Ranch, intends to acquire the subject rights from Flying Eagle Ranch.

randerson@ROAnderson.com  
E-mail Address  
775.782.2322  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS  
Type or print name clearly  
  
Signature, applicant or agent  
R.O. ANDERSON ENGINEERING, INC.  
Company Name  
P.O. Box 2229  
Street Address or PO Box  
Minden, NV 89423  
City, State, ZIP Code

STATE ENGINEERS OFFICE

2011 JUL -8 AM 7:59

RECEIVED

## Question 8

EXISTING PLACE OF USE			
Section	Township	Range	Subdivision
13	12N.	19E.	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
14	12N.	19E.	NE $\frac{1}{4}$ SE $\frac{1}{4}$ (A Portion) SE $\frac{1}{4}$ SE $\frac{1}{4}$ (A Portion)
23	12N.	19E.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ (A Portion) SE $\frac{1}{4}$ NE $\frac{1}{4}$ (A Portion)
24	12N.	19E.	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ (A Portion) SE $\frac{1}{4}$ NW $\frac{1}{4}$ (A Portion) NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ (A Portion) SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ (A Portion) NE $\frac{1}{4}$ SW $\frac{1}{4}$ (A Portion) SE $\frac{1}{4}$ SW $\frac{1}{4}$ (A Portion) SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
25	12N.	19E.	NW $\frac{1}{4}$ NE $\frac{1}{4}$ (A Portion) NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ (A Portion)
19	12N.	20E.	SW $\frac{1}{4}$ NW $\frac{1}{4}$ (A Portion) NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ (A Portion) SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
30	12N.	20E.	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ (A Portion) SW $\frac{1}{4}$ NW $\frac{1}{4}$ (A Portion) NW $\frac{1}{4}$ SW $\frac{1}{4}$ (A Portion) SW $\frac{1}{4}$ SW $\frac{1}{4}$ (A Portion)