



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DEER CREEK RANCH, LLC
Source: UNDERGROUND
Basin: BLACK ROCK DESERT
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 06/24/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.12 cubic feet per second or 6.138 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 28 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 28 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of September, A.D. 2011

Jason King, P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

80932

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUN 24 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>JUN 24 2011</u>

The applicant Deer Creek Ranch, LLC
6119 Ridgeview, Suite 200 of Reno
Street Address or P.O. Box City or Town
Nevada 89519 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

-
- The source of water is underground
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.12 c.f.s. 2 MGA
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Quasi-municipal
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

28-HU

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
SE 1/4 NE 1/4, Section 28, T.41 N., R. 31 E., M.D.M. or at a point from which the E 1/4 corner of said Section 28 bears S. 02°37' E. a distance of 670 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
SE 1/4 NE 1/4 Section 28, T.41 N., R.31E., M.D.B.&M., existing house and modular units as shown on supporting map.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and case well with pump and motor, storage tanks to distribution system.

9. Estimated cost of works: \$25,000.00

10. Estimated time required to construct works: 2 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

To provide domestic water supply from one well to six (6) modular units and the existing house located on the jointly owned property.

13. Miscellaneous remarks:

This group of families that comprise Deer Creek Ranch, LLC utilizes the mobile homes for ranch purposes. These modular units are not inhabited 365 days a year.

jferris@pavich-assoc.com

E-mail Address

775-329-3799

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Jack D. Ferris

Type or print name clearly

Signature, applicant or agent

Resource Application & Development, Ltd.

Company Name

180 Country Estates Circle

Street Address or PO Box

Reno, NV 89511

City, State, ZIP Code

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