THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**CLARK COUNTY**
Source:	**LUCY GREY SPRING NO.2**
Basin:	**IVANPAH VALLEY-SOUTHERN PART**
Manner of Use:	**WILDLIFE**
Period of Use:	**JANUARY 1ST TO DECEMBER 31ST**
Priority Date:	**05/30/1979**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of the waters of Lucy Grey Spring #2 as heretofore granted under Permit 38252, Certificate 12199 is issued subject to the terms and conditions imposed in said Permit 38252, Certificate 12199 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 80916 and 80917 shall not exceed 0.896 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the spring source and not back to the base water right.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.001 cubic feet per second or 0.724 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **December** 29 **2012**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **December** 29 **2014**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **December,** A.D. **2011**

for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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Application No. 80916

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 16 2011

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 07 1979 under 38247

The applicant Clark County, Nevada

333 North Rancho Drive, Suite 625 (Street Address or PO Box) of Las Vegas (City or Town)

Nevada 89106 (State and ZIP Code) hereby make(s) application for permission to change the

☐ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 38252 (Certificate No. 12199)

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1. The source of water is Lucy Grey Spring No. 2 (Name of stream, lake, underground, spring or other sources.) REL

2. The amount of water to be changed 0.001 cfs or sufficient to water 40 cattle (Second feet, acre-feet. One second foot equals 448.83 gallons per minute.)

3. The water to be used for Wildlife Watering and Habitat Preservation Purposes (Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use)

4. The water heretofore used for Stockwatering Purposes (If for stock, state number and kind of animals.)

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.) REL

w/in SE1/4 SW1/4 Section 25, T27S, R60E, MDM; or at a point from which the NW corner of Section 15 T28S, R60E, MDM, bears S 38°36' 54" W, a distance of 20,295.9 feet. Refer to map on file under Permit No. 38247

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Point of Diversion Does Not Change

1643-LL

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

w/in SE1/4 SW1/4 Section 25 and NE1/4 NW1/4 Section 36 T27S, R60E, MDM. Refer to map on file under Permit No. 38247

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

w/in NE1/4 NW1/4 Section 36 T27S, R60E, MDM.

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Natural spring and improvements installed under the base permit.

12. Estimated cost of works None - Existing facilities and/or natural channel

13. Estimated time required to construct works None - Existing facilities an/or natural channel
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use None - Existing use

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The natural channel and seep area are being utilized for wildlife water and riparian habitat preservation.

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16. Miscellaneous remarks:

Michael D. Buschelman
Type or print name clearly

Signature, applicant or agent

Michael D. Buschelman Consulting, Inc.
Company Name

Post Office Box 51371
Street Address or PO Box

Sparks, Nevada 89435
City, State, ZIP Code

mike@mbuschelman.com
E-mail Address

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Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 $200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION