



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: DENVER SQUARE TRUST
Source: UNDERGROUND
Basin: LIDA VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 05/26/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.24 cubic feet per second or 167.96 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

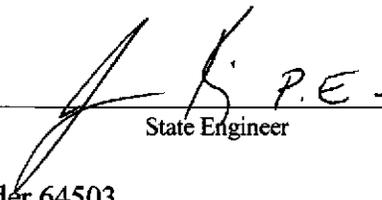
August 30 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of August, A.D. 2011



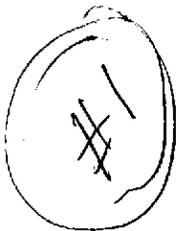
State Engineer

Completion of work filed July 8, 2002 under 64503

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



Application No. 80877

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office MAY 26 2011

Returned to applicant for correction _____

Corrected Application filed _____ Map filed DEC 11 1998 under 64503

The applicant DENVER SQUARE TRUST, Lanny D. Love, TTE

3850 W. TROPICANA AVE of LAS VEGAS

Street Address or P.O. Box City or Town

LAS VEGAS NV 89103 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

LANNY D LOVE, TTE
IS OWNER OF TRUSTS:
DENVER SQUARE TRUST
CENTRAL PROPERTIES
LD, LLC
LIDA RANCH
LITTLE BUNNY

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.24075 / 167.96 AFA
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet 0
3. The water is to be used for commercial & domestic water usage
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Commercial - water bottle plant
(water bottling plant)
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

144-ES

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW 1/4 SW 1/4 36 T.5 S R.40 E M.D.B. & M. or at a point from which the SW corner of said Section 36 bears S 58° 54' 00" W a distance of 1378.00' appx refer to map under

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated) 64503 for pod; pau ms.

ms. SW 1/4 SW 1/4 36 T.05 S R.40 E M.D.B. & M. ms

7. Use will begin about 7/01 January 1 ^{ms} and end about 6/30 December 31 ^{ms} of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water bottling plant - drilled well w pump motor
three pipes drilled 210' well, 8 1/2" casing, sealed to 60'; Pump and motor. Completed in 2002 under Permit 64503 ms

9. Estimated cost of works: was appx \$100,000 (estimated) + over \$20,000 Survey

10. Estimated time required to construct works: done ready to start w/in 30 days
(If the well/s complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: w/in 30 days years ^{ms}

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

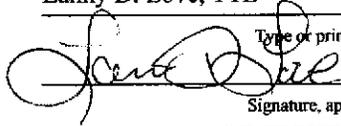
Water to be pumped to trucks/containers at well site for delivery to various bottling companies - up to 150,000 G.P.D. This application is intended to replace canceled Permit 64503. ms.

13. Miscellaneous remarks:

PLEASE contact Susie Perrine for further information if needed re contents of this form at 702 683 1029.

currently have two Las Vegas water companies that will be using (once water testing approved)

msperrine@aol.com
E-mail Address
702 683 1029
Phone No. Ext.

Lanny D. Love, TTE
Type or print name clearly

Signature, applicant or agent
DENVER SQUARE TRUST
Company Name
3850 W. TROPICANA AVE
Street Address or PO Box
LAS VEGAS NV 89103
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

STATE RECORDS DIVISION
2011 MAY 26 AM 11:24