



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: BRUCE A. AND PAMELA G. JENSEN
Source: WEINER WELL (UNDERGROUND)
Basin: WHITE RIVER VALLEY
Manner of Use: CONSTRUCTION
Period of Use: ONE YEAR FROM DATE OF ISSUANCE
Priority Date: 03/08/2000

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 66127, Certificate 16621 is issued subject to the terms and conditions imposed in said Permit 66127, Certificate 16621 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0156 cubic feet per second or 11.20 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

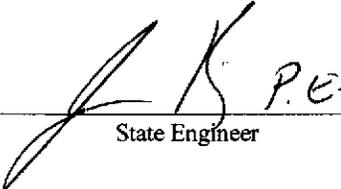
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of July, A.D. 2011



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office MAY 09 2011
Returned to applicant for correction _____
Corrected application filed _____ Map filed PAR 05 2011 under 80716T

The applicant Bruce A. and Pamela G. Jensen
P.O. Box 253 of Lund
Street Address or PO Box City or Town
Nevada, 89317 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 66127, Certificate No. 16621.

1. The source of water is Underground (Weiner Well)
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0156 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Powerline Construction
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Stockwater
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SE1/4 SW1/4 Section 24, T. 5 N., R. 60E., M.D.B.&M., or at a point from which the SW corner of Section 22, T. 7N., R. 62E., M.D.B. & M., bears N. 38° 54'26" E., a distance of 80,910 feet situated in Nye County, State of Nevada.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

207-114

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Item 7 - attachment A. For a map of proposed POU, use map on file under Application No. 80716T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SE1/4 SW1/4, of Section 24, T. 5 N., R. 60 E., M.D.B. & M.

9. Proposed use will be from June 1, 2011 to May 31, 2012 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be pumped from the existing well into a water stand tank and then hauled to the construction site by water trucks.

12. Estimated cost of works \$20,000

13. Estimated time required to construct works one (1) month

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use one (1) year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application will provide construction water for the construction of 47 miles of a transmission powerline through Nye County, Nevada. The construction water will be used for compaction and dust control.

16. Miscellaneous remarks:

Livestock will not use this water between June 1, 2011 and May 31, 2012.

almberg@basineng.com

E-mail Address

(775) 289-9800

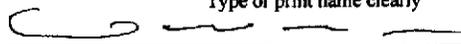
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Emil W. Almberg, Jr., P.E./P.L.S.

Type or print name clearly



Signature, applicant or agent

Basin Engineering Corporation

Company Name

1070 E. Aultman Street

Street Address or PO Box

Ely, NV 89301

City, State, ZIP Code

RECEIVED
2011 MAY -9 AM 10:00
STATE ENGINEERING OFFICE

Item 7 - Attachment A

T. 5 N., R. 60 E., M.D.B. & M.

Portions of Sections: 3, 4, 9, 10, 13, 14, 15, 23, and 24

T. 5 N., R. 61 E., M.D.B. & M.

Portions of Sections: 1, 10, 11, 12, 15, 16, 18, 19, 20, 21, 22, 23, 25, 26, 27 and 28

T. 5 N., R. 62 E., M.D.B. & M.

Portions of Sections: 5, 6, 19, 20, 21, 29, 30, 32, 33, and 34

T. 6 N., R. 60 E., M.D.B. & M.

Portions of Sections: 2, 4, 9, 10, 11, 13, 14, 15, 16, 21, 22, 28, 32, and 33

T. 6 N., R. 61 E., M.D.B. & M.

Portions of Sections: 3, 4, 5, 7, 8, 9, 17, and 18

T. 6 N., R. 62 E., M.D.B. & M.

Portions of Sections: 5 and 6

T. 7 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 2, 3, 4, 9, 10, 11, 12, 14, 15, 16, 21, 22, 24, 25, 27, 28, 33, 35, and 36

T. 7 N., R. 61 E., M.D.B. & M.

Portions of Sections: 3, 4, 5, 6, 7, 18, 19, 20, 29, 30, 32, 34, 35, and 36

T. 7 N., R. 62 E., M.D.B. & M.

Portions of Sections: 31

T. 8 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 2, 3, 4, 5, 9, 10, 11, 16, 21, 24, 25, 26, 27, 28, 33, and 34

T. 8 N., R. 61 E., M.D.B. & M.

Portions of Sections: 6, 7, 8, 9, 10, 11, 12, 17, 18, 19, 25, 26, 27, 30, 31, and 34

T. 8 N., R. 62 E., M.D.B. & M.

Portions of Sections: 7, 8, 29, and 30

T. 9 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, and 36

T. 9 N., R. 61 E., M.D.B. & M.

Portions of Sections: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 24

T. 9 N., R. 62 E., M.D.B. & M.

Portions of Sections: 6, 7, 18, and 19

T. 10 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 27, 34, 35, and 36

T. 10 N., R. 61 E., M.D.B. & M.

Portions of Sections: 6

T. 11 N., R. 60 E., M.D.B. & M.

Portions of Sections: 35 and 36

T. 11 N., R. 61 E., M.D.B. & M.

Portions of Sections: 31