Permit No. 80676

CORRECTED PERMIT

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**UTILITIES, INC OF CENTRAL NEVADA**
Source:	**UICN WELL #8 (UNDERGROUND)**
Basin:	**PAHRUMP VALLEY**
Manner of Use:	**MUNICIPAL**
Period of Use:	**JANUARY 1ST TO DECEMBER 31ST**
Priority Date:	**04/19/2001**

****

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 74092 is issued subject to the terms and conditions imposed in said Permit 74092 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 76174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, and 80676, with UICN owning all or portions and having the same place of use, shall not exceed 23,356.62 acre-feet annually.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the tiered dedication rate prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0069 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **N/A**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **September 8, 2021**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **September**, A.D. **2011**

P.E.

State Engineer

Completion of work filed April 14, 2011 under 74740

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Permit No. 80676

See Corrected Permit

THE STATE OF NEVADA

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Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **September 8 2021**

Map in support of proof of beneficial use shall be filed on or before: **September 8 2021** N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of **September,** A.D. **2011**

P.E.

State Engineer

Completion of work filed April 14, 2011 under 74740

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Application No. 80676

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 1 1 2011

Returned to applicant for correction

Corrected application filed Map filed MAY 06 2008 under 76776

The applicant UTILITIES, INC. OF CENTRAL NEVADA

1240 East State Street, Suite #115 (Street Address or PO Box) of Pahrump (City or Town)

Nevada 89048 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 74092

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1. The source of water is Underground - UICN Well #8
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0069 c.f.s., 2.0 AFA
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   Within the NE¼NE¼ Section 31, T.20S., R.54E., M.D.M., or at a point from which the NE corner of said Section 31 bears North 45° 00' East, a distance of 141.1 feet. (UICN Well #8).
   Use map on file under Application 76776 to support the proposed point of diversion.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   within the NE¼NW¼ Section 12, T.21S., R.53E., M.D.M., or at a point from which the N¼ corner of said Section 12 bears North 66°00'48" East, a distance of 1,370.34 feet. (Well "A")
   Use map on file under Application 53785 to support the existing point of diversion.

162-44

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached.

Use map on file under Application 76776 to support the proposed place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

within the NE¼NW¼ Section 12, T.21S., R.53E., M.D.M.

Use map on file under Application 53785 to support the existing place of use.

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, and municipal water distribution system

12. Estimated cost of works existing - in excess of $70,000

13. Estimated time required to construct works existing - UICN Well #8. See Well Logs 1923 & 27615

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application will move water into a Utilities, Inc of Central Nevada Well for service within the Utility Service Area.

16. Miscellaneous remarks:

The water under this permit is being transferred to UICN by Maverik Inc. for a gas station and convenience store on APN 42-391-20 (3010 S. Nevada Highway 160) in Pahrump, Nevada.

A Report of Conveyance will be filed prior to this Application being Ready-for-Action.

RECEIVED 2011 MAR 11 AM 10:45 STATE ENGINEER'S OFFICE

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09

$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

80676

ATTACHMENT TO APPLICATION TO CHANGE PERMIT 74092

ITEM 7 - PROPOSED PLACE OF USE
Utilities Inc. of Central Nevada's water service territory.

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; the E½ + portions of the W½ of Section 15; portion of the N½ of Section 22; all of Section 27 EXCEPT the N½NW¼; the SW¼SE¼ of Section 28; and the N½ of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; a portion of the N½NW¼ and portions of the S½ Section 15; portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW¼SW¼ Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6; NW¼ of Section 3; all of Section 4 except a portion of the SE¼SE¼, all in Township 21 South, Range 54 East M.D.M.; and

All in the County of Nye, State of Nevada.

See supporting map filed under Application 76776.

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2011 MAR 11 AM 10: 45
STATE ENGINEERS OFFICE