THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**JOHN UHALDE & COMPANY**
Source:	**UNDERGROUND**
Basin:	**WHITE RIVER VALLEY**
Manner of Use:	**STOCKWATERING**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**02/28/2011**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 80634, 80635, 80636, 80637 and 80981 shall not exceed 22.4 acre-feet or sufficient to water 5000 sheep.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.031 cubic feet per second or sufficient to water 5000 sheep and not to exceed 22.4 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **May 29 2014**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **May 29 2015**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **May, 2013**

P.E.

State Engineer

Application No. 80634

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office FEB 2 8 2011

Returned to applicant for correction _____

Corrected Application filed _____ Map filed MAR 0 7 2011

The applicant John Uhalde & Company

PO Box 151088 (Street Address or P.O. Box) of Ely (City or Town)

Nevada 89315 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is Underground
   (Name of the stream, lake, underground, spring or other sources.)
2. The amount of water applied for is ~~2.1661 cfs~~ 0.0309 c.f.s.
   (One second foot equals 448.83 gallons per minute.)
   (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Stock Water
   (Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated N/A
   (b) Stockwater, state number and kind of animals 5000 Sheep
   (c) Other use (describe fully in No. 12) N/A
   (d) Power:
      (1) Horsepower developed N/A
      (2) Point of return of water to stream N/A

REV per e-mail 3-7-11

Revised 07/09

207-MP

80634

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4SW1/4 of Section 10, T.14N.R.61E.MDM or at a point from which the Southwest corner of said Section 10 bears S.70°20'35"W. 1112.56 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW1/4SW1/4 Section 10, T.14N.R.61E.MDM, White Pine County, Nevada.

7. Use will begin about January 1 (Month and Day) and end about December 31 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 6" Well, drilled by J.D. Hill around 1960, 8 hp Portable Generator with Jensen Pump Jack, 6,000 Gallon water tank, existing water trough, exisiting stock pond

9. Estimated cost of works: $30,000

10. Estimated time required to construct works: 1 year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This existing underground source will provide water for 5000 head of sheep through out the year for the Jakes Unit Trail. John Uhalde & Company have been utilizing this water source for stock water since the early 1960s.

13. Miscellaneous remarks:

RECEIVED
2011 FEB 28 PM 1:
STATE ENGINEER'S OFFICE

David E. Provost, PLS Agent
Type or print name clearly

Signature, applicant or agent

Mountain High Surveying
Company Name

1500 Murry Street
Street Address or PO Box

Ely, NV 89301
City, State, ZIP Code

mtnhigh1996@att.net
E-mail Address

775-289-6722
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 $300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION