



# TEMPORARY

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CHURCHILL COUNTY  
Source: TRUCKEE RIVER  
Basin: TRACY SEGMENT  
Manner of Use: IRRIGATION  
Period of Use: EXPIRES NOVEMBER 15, 2011  
Priority Date: AS DECREED

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use and manner of use of a portion of the waters of the Truckee River as set forth under the Claim Number 3 in the Truckee River final decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire **November 15, 2011**, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due in the same manner as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 124.2 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

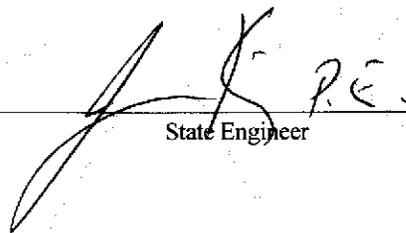
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of April, A.D. 2011

  
\_\_\_\_\_  
State Engineer

TEMPORARY  
**TEMPORARY**

Serial No. **80595 T**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: **FEB 18 2011**

Returned to applicant for correction: \_\_\_\_\_

Corrected application filed: \_\_\_\_\_ Map filed: **FEB 18 2011**

The applicant **CHURCHILL COUNTY**

**155 N. TAYLOR ST., SUITE 153** of **FALLON**  
Street and No. or P.O. Box No. City or Town

**NEVADA, 89406**, hereby makes application for permission to change the  
State and Zip Code No.

Point of diversion  Place of use  Manner of use  of a portion

of water heretofore appropriated under **TCID S.R.# 335-4, UNITED STATES OF AMERICA V. ORR DITCH**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

**CO. IN EQUITY NO. A-3, CLAIM NO. 3; IN THE FEDERAL DISTRICT COURT OF NEVADA.**  
and identify right in Decree.

1. The source of water is **TRUCKEE RIVER**  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **124.20 AF (27.6 AC X 4.5 AF/AC)**  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **DUST CONTROL / REVEGETATION**  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for **AS DECREEED**  
If for stock state number and kind of animals

5. The water is to be diverted at the following point **AS DECREEED, N 1/2 SW 1/4 OF SECTION**  
Describe as being within a 40-acre subdivision of public survey and by course

**19, T.20N., R.23E., M.D.B.&M. (DERBY DAM)**  
and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within **NO CHANGE**  
If point of diversion is not changed, do not answer

83-ST

7. Proposed place of use **SEE ATTACHMENT A**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**SEE ATTACHED SUPPORTING MAP**

8. Existing place of use **0.7 ACRES IN THE NE 1/4 SW 1/4, 25.8 ACRES IN THE NW 1/4 SE 1/4 &**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

**1.1 ACRES IN THE SW 1/4 NE 1/4 ALL IN SECTION 4, T.19N., R.26E., M.D.B.&M,**  
use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

**TOTALING 27.6 ACRES. (REFER TO MAP FILED WITH 71210T)**

9. Use will be from **AS DECREED** to **AS DECREED** of each year.  
Month and Day Month and Day

10. Use permitted from **AS DECREED** to **AS DECREED** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) **EXISTING DITCHES, LATERALS & HEADGATES**  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

**WILL BE UTILIZED FOR FLOOD IRRIGATION,**  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **N/A**

13. Estimated time required to construct works **EXISTING**  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **N/A**

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

**THIS IS A TEMPORARY APPLICATION OF WATER FOR DUST CONTROL / REVEGETATION ON SWINGLE BENCH. SEE ATTACHMENT A FOR ALLOCATION OF WATER.**

16. Miscellaneous remarks

**REVEGETATION EFFORTS WILL BE COORDINATED WITH THE LAHONTAN NATURAL RESOURCE CONSERVATION DISTRICT.**

STATE ENGINEERS OFFICE

By

Phone:

**(775) 323-9804**

Email:

**chris@gbis.com**

**Chris C. Mahannah, P.E., SWRS# 976**  
**Mahannah & Associates, LLC**  
**P.O. Box 2494**  
**Reno, NV 89505-2494**

RECEIVED

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION**

## Attachment A

APN	OWNER	TCID SN	1/4 1/4	SEC	TWN	RNG	PARCEL SIZE	ALLOCATION
							acres	acre-feet
007-141-83	Heaverne	370-B	NE	7	19N	27E	11.75	34.2
007-141-55	Heaverne	369-1-A	NW NE	7	19N	27E	31.00	67.5
007-191-66	Gilder	411	NE NE	17	19N	27E	9.96	22.5
							<b>TOTAL:</b>	<b>124.2</b>