



TEMPORARY

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CHURCHILL COUNTY
Source: TRUCKEE & CARSON RIVERS
Basin: CARSON DESERT
Manner of Use: IRRIGATION
Period of Use: EXPIRES NOVEMBER 15, 2011
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire **November 15, 2011**, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due in the same manner as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 10.41 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

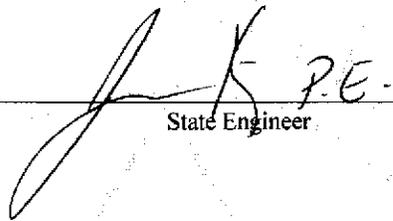
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of April, A.D. 2011



State Engineer

TEMPORARY
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Serial No. **80594T**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: **FEB 18 2011**

Returned to applicant for correction: _____

Corrected application filed: _____ Map filed: **FEB 18 2011**

The applicant **CHURCHILL COUNTY**

155 N. TAYLOR STREET, SUITE 153 of **FALLON**
Street and No. or P.O. Box No. City or Town

NEVADA, 89406, hereby makes application for permission to change the
State and Zip Code No.

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under **TCID SR (SEE ATTACHMENT A)**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

UNITED STATES OF AMERICA V. ORR DITCH CO. IN EQUITY NO. A-3, CLAIM NO. 3;
and identify right in Decree.

UNITED STATES OF AMERICA V. ALPINE LAND & RESERVOIR CO., NO. D-183 BRT;

BOTH IN THE FEDERAL DISTRICT COURT OF NEVADA

1. The source of water is **TRUCKEE & CARSON RIVERS**
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **10.41 AF (3.48 AC @ 2.99 AF/AC)**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **DUST CONTROL / REVEGETATION**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for **AS DECREEED**
If for stock state number and kind of animals

5. The water is to be diverted at the following point **AS DECREEED, SW 1/4 SE 1/4 OF SECTION**
Describe as being within a 40-acre subdivision of public survey and by course

33, T.19N., R.26E., M.D.B.&M. (LAHONTAN DAM)
and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within **NO CHANGE**
If point of diversion is not changed, do not answer

101-CH

7. Proposed place of use SE 1/4 SECTION 30, T.19N., R.27E., M.D.B.&M.

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

APN 08-591-34 SEE ATTACHED SUPPORTING MAP

8. Existing place of use

SEE ATTACHMENT "A"

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

SEE ATTACHED SUPPORTING MAP

use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from AS DECREED to AS DECREED of each year.
Month and Day Month and Day

10. Use permitted from AS DECREED to AS DECREED of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

EXISTING DITCHES, LATERALS & HEADGATES

State manner in which water is to be diverted, i.e. diversion structure, ditches,

WILL BE UTILIZED FOR FLOOD IRRIGATION.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works N/A

13. Estimated time required to construct works

EXISTING

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use

N/A

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

THIS IS A TEMPORARY APPLICATION OF WATER FOR DUST CONTROL / REVEGETATION ON LANDS DAMAGED DURING THE V-LINE BREACH AT LEWIS SPILL. SUBSEQUENT TEMPORARY APPLICATIONS MAY BE FILED AS NECESSARY UNTIL VEGETATION IS REESTABLISHED.

16. Miscellaneous remarks

REVEGETATION EFFORTS WILL BE COORDINATED WITH THE LAHONTAN NATURAL RESOURCE CONSERVATION DISTRICT.

STATE ENGINEERS OFFICE

2014 FEB 18 AM 11:55

Phone: (775) 323-1804

Email: chris@gbis.com

RECEIVED

**Chris C. Mahannah, P.E., SWRS 976
Mahannah & Associates, LLC
P.O. Box 2494
Reno, NV 89505**

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION

ATTACHMENT A

EXISTING PLACE OF USE

TCID SR #	QTR	QTR	SECTION	TOWNSHIP	RANGE	EXISTING PLACE OF USE (ACRES)	DUTY (AF/AC)	DUTY (AFS)
724-10-A	SW	SW	32	19N	29E	0.58	2.99	1.73
724-10-B	SW	SW	32	19N	29E	0.58	2.99	1.73
724-10-C	SW	SW	32	19N	29E	0.58	2.99	1.73
569	SW	SW	29	19N	28E	1.74	2.99	5.20
TOTALS:						3.48		10.41