

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** SOUTHERN NEVADA WATER AUTHORITY  
**Source:** SPRING (NORTH SPRING NO. 7)  
**Basin:** SPRING VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 02/11/2011

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 80573, 80574 and 80575 shall not exceed 8.47 acre-feet annually, sufficient to water 378 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

It is understood that the amount of water herein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0117 cubic feet per second or 8.47 acre-feet annually or sufficient to water 378 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

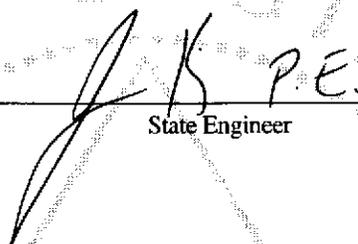
May 29 2016

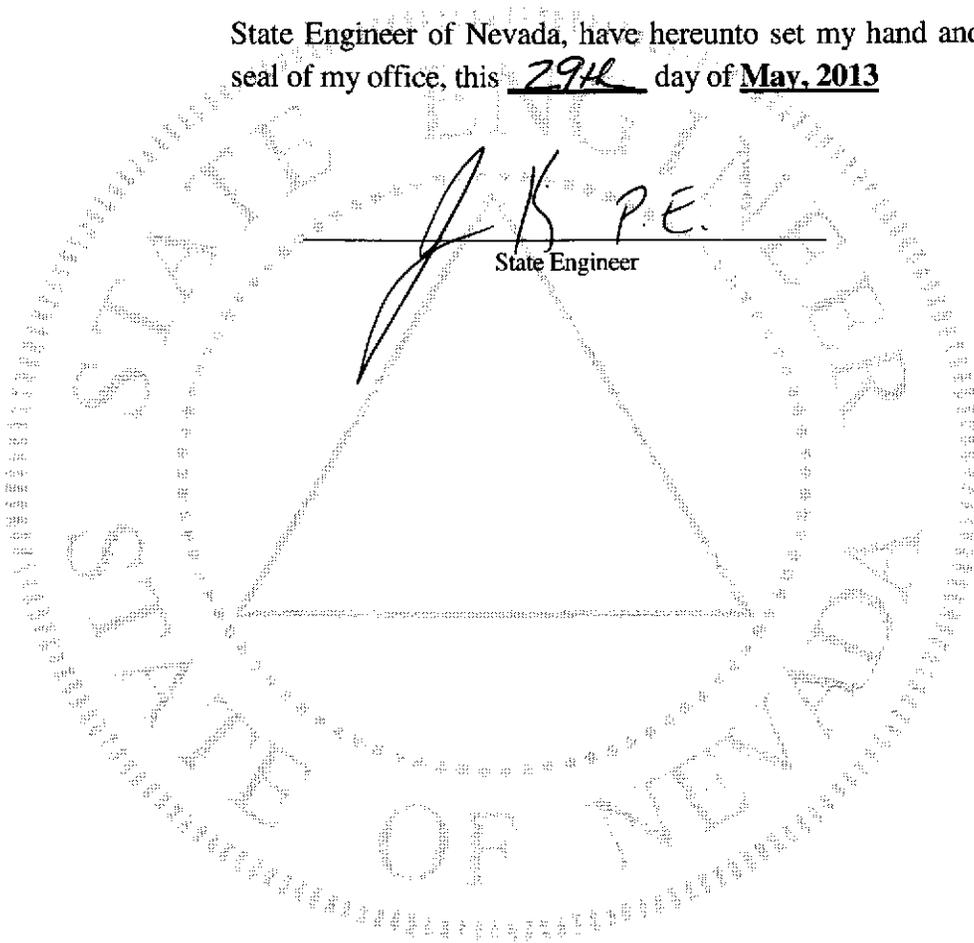
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29<sup>th</sup> day of May, 2013

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>FEB 11 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>FEB 11 2011</u> under <u>80573</u>

The applicant Southern Nevada Water Authority, a quasi-municipal corporation and political subdivision of Nevada

1001 S. Valley View Blvd.

Street Address or P.O. Box

of Las Vegas

City or Town

Nevada 89153

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Southern Nevada Water Authority was formed in 1991 by Interlocal Cooperative Agreement pursuant to provisions contained within Chapter 277 of the Nevada Revised Statutes.

1. The source of water is North Spring No.7.

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0117 cubic feet per second.

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Stock-watering

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 378 cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

18X-217

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 NE1/4 Section 18, Township 12 North, Range 67 East, MDM, at a point from which the Southwest Corner of said Section 18 is South 47° 26' 58" West, a distance of 5,939.43 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 NE1/4, SE1/4 NE1/4, Section 18, Township 12 North, Range 67 East, MDM.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water seeps into a natural holding pond.

9. Estimated cost of works: \$5,000.

10. Estimated time required to construct works: 2-years.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3-years.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary) (Failure to provide a detailed description may cause a delay in processing.)

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STATE ENGINEERS OFFICE

13. Miscellaneous remarks:

Richard.Holmes@snwa.com

E-mail Address

(702) 862-3707

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Richard B. Holmes

Type or print name clearly

[Signature]

Signature, applicant or agent

SNWA - Deputy General Manager Engineering/Operations

Company Name

1001 S. Valley View Blvd., MS #485

Street Address or PO Box

Las Vegas, NV 89153

City, State, ZIP Code