



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: MIGUEL AND TERESA A. LEONIS
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 01/14/2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0125 cubic feet per second, sufficient to water 40 head of cattle or horses, but not to exceed 0.896 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 6 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

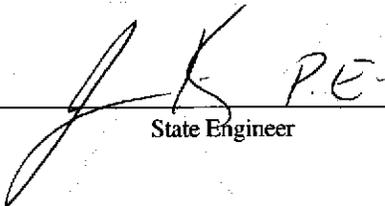
April 6 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of **April**, A.D. **2011**



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

80478

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 14 2011</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>JAN 28 2011</u>

The applicant Miguel and Teresa A. Leonis

1501 U.S. Highway 395 South of Gardnerville
Street Address or P.O. Box City or Town

Nevada, 89410 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.896 acre-feet (0.0125cfs)
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet n/a

3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated n/a

(b) Stockwater, state number and kind of animals up to 40 head of cattle or horses

(c) Other use (describe fully in No. 12) n/a

(d) Power:
(1) Horsepower developed n/a

(2) Point of return of water to stream n/a

105-20
SP

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW¼ SE¼ of Section 6, Township 12N., Range 20E., MD&M, or at a point from which east one-quarter corner of said Section 6 bears N 29° 19' 44"E, a distance of 2,993 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A portion of SW¼ SE¼ of Section 6 and a Portion of NW¼ NE¼ of Section 7, both within Township 12N., Range 20E., MD&M., Douglas County, Nevada

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

drilled & cased well, submersible pump with motor and cattle trough

9. Estimated cost of works: \$7,500 - \$10,000

10. Estimated time required to construct works: Two (2) Years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The Applicants intend to use the subject waters for stock watering purposes on their 40 acre agricultural ranch.

13. Miscellaneous remarks:

RECEIVED
2011 JAN 14 PM 4:25
STATE ENGINEERS OFFICE

randerson@roanderson.com

E-mail Address

775.782.2322

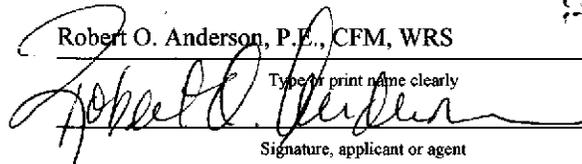
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS

Type or print name clearly



Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code