



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** MICHAEL G. AND THERESA Y. MARVEL FAMILY TRUST  
**Source:** UNDERGROUND  
**Basin:** GRASS VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 01/11/2011

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 80401, 80402, 80403 and 80404 shall not exceed the amount sufficient to water 250 head of cattle, but not to exceed 5.6 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second or sufficient to water 90 head of cattle, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 6 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

October 6 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of October, A.D. 2011

J. King P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JAN 11 2011

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed Aug. 11, 1967 under 24046

The applicant Michael G. & Theresa Y. Marvel Family Trust  
P.O. Box 1194 of Battle Mountain  
Street Address or P.O. Box City or Town  
NV 89820 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.008  
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 250 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream stream

71-PE

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

*NE 1/4 NE 1/4 Sec. 22, T31N R39E, MDBM; or at a point from which the NW Cor. of Sec. 21, T31N R39E, MDBM, bears N89°32'W, a distance of 10,254.87'*

*REC  
1/12/11  
1/31/11*

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

*NE 1/4 NW 1/4 Sec. 22, T31N R39E, MDBM.*

7. Use will begin about Jan. 1 and end about Dec. 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

*Repair or redrill existing mineral operations well. Install solar well & troughs*

9. Estimated cost of works: \$10,000.-

10. Estimated time required to construct works: 2 years  
(if the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

*Provide 5,000 gpd water for 250 head of cattle; 0.008 CFS. Install solar pump on well and install watering troughs.*

13. Miscellaneous remarks:

*map for Cert. 8064 is already on file Eng. office.*

**RECEIVED**  
**2013 JAN 11 AM 11:05**  
**STATE ENGINEERING CENTER**

E-mail Address  
775-635-5450  
Phone No. Ext.

Theresa Y. Marvel  
Type or print name clearly  
Theresa Y. Marvel  
Signature, applicant or agent  
Michael G & Theresa Y. Marvel Family Trust  
Company Name  
PO Box 1194  
Street Address or PO Box  
Battle Mountain, NV 89820  
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT