



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of applicant:** EDGEWOOD WATER COMPANY  
**Source:** LAKE TAHOE  
**Basin:** LAKE TAHOE BASIN  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 03/19/1973

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Lake Tahoe heretofore granted under Permit 53657 is issued subject to the terms and conditions imposed in said Permit 53657 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of the water placed to a beneficial use. This temporary permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 80359 and 80360 shall not exceed 722.112 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit expires temporary Permit 80353T.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.0 cubic feet per second or 722.11 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 8 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

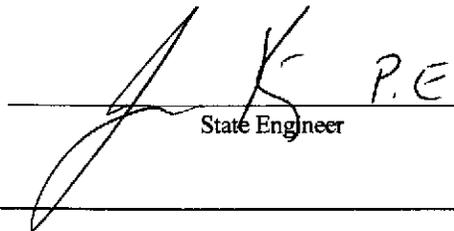
June 8 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of **June**, A.D. **2011**

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 23 2010

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed **JAN 07 2011** under **80359** **3T**

The applicant Edgewood Water Company (now known as Edgewood Companies)  
P.O. Box 5400 of Stateline  
Street Address or PO Box City or Town  
Nevada 89449 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 53657

1. The source of water is Lake Tahoe  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.0 c.f.s., 235.3 million gallons annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
NW¼NW¼ Section 27 (Extended into Lake Tahoe), T.13N., R.18 E., MDB&M, or at a point from which the NE corner of said Section 27 bears North 86°22' East, a distance of 4748.0 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

90-70

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached sheet.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Lot 4 and portions of Lot 3 and S½SE¼ Section 22; S½NW¼, NW¼SE¼, N½SW¼, portion NW¼NW¼, Section 26; NE¼, Lot 1, all portions of Lot 2 and N½SE¼ Section 27 located within the boundaries of Nevada, all in T.13N., R.18 E., MDB&M

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing pump station, automatic controls, 2 - 1.125 MG storage tanks, transmission lines and distribution system, together with new 10" distribution main with appurtenances to serve expanded place of use.

12. Estimated cost of works \$375,000

13. Estimated time required to construct works less than 12 months  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application is filed to expand the place of use to include the portions of the Van Sickle Bi-State Park that are located in the state of Nevada. In addition, facilities necessary to provide fire flows only to the California portion of this Bi-state Park will also be serviced by this application.

16. Miscellaneous remarks:

randerson@ROAnderson.com  
E-mail Address  
775.782.2322  
Phone No. Ext.

Robert O. Anderson, P.E., WRS, CFM  
Type of print name clearly  
Robert O. Anderson  
Signature, applicant or agent  
R.O. ANDERSON ENGINEERING, INC.  
Company Name

P.O. Box 2229  
Street Address or PO Box  
Minden, NV 89423  
City, State, ZIP Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Permit No's: 53657-58, 54187-89 and 54203  
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**DESCRIPTION  
 PROPOSED PLACE OF USE**

Section 22, T.13N., R.18E., M.D.M.

BEGINNING at a point on a line between Sections 22 and 27 which bears WEST, 221.94 feet from corner to Section 22, 23, 26 and 27, running thence North 61°00' West along a fence 4273.93 feet;  
     thence North 89°53'30" West to the high water line of Lake Tahoe;  
     thence Southerly along the high water line of Lake Tahoe to the section line between Sections 22 and 27;  
     thence EAST along line between Sections 22 and 27, 3741.36 feet to POINT OF BEGINNING (all distances are more or less).

Section 26, T.13N., R.18E., M.D.M.

S $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; also a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  described as follows:

BEGINNING at a point on a line between Sections 26 and 27 which bears SOUTH, 123.02 feet, more or less, from corner to Sections 22, 23, 26 and 27, running thence South 61°00' East, 1509.93 feet, more or less, to eastern line of NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 26;  
     thence SOUTH, 472.98 feet to SE corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 26;  
     thence North 89°40' West, 1320 feet, more or less, to SW corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 26;  
     thence NORTH along line between Sections 26 and 27, 1196.98 feet to POINT OF BEGINNING.

TOGETHER WITH all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 26 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.

Section 27, T.13N., R.18E., M.D.M.

That portion of the Lot 1, Lot 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$  northerly of the Nevada-California State Line; also a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  described as follows:

BEGINNING at a point on a line between Sections 22 and 27 which bears WEST, 221.94 feet from corner to Sections 22, 23, 26 and 27 running thence Westerly along said section line, 1098.06 feet, more or less, to NW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$  ;

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thence SOUTH, 1320 feet to SW corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
thence EAST, 1320 feet to SE corner of NE $\frac{1}{4}$ NE $\frac{1}{4}$  ;  
thence NORTH along line between Sections 26 and 27, 1196.98 feet;  
thence North 61°00' West, 253.75 feet to POINT OF BEGINNING.

TOGETHER WITH all that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 27 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.

EXCEPTING therefrom that certain parcel of land conveyed to Harrah's Club in Deed recorded November 17, 1961 in Book 9, at Page 419, as Document No. 19100, of Official Records, described as follows: That certain triangular parcel of land lying in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 27, Township 13 North, Range 18 East, M.D.M. in Douglas County, Nevada, more particularly described as follows:

BEGINNING at the intersection of the north boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 27 and the Nevada-California State Line which is located North 48°43' West, 497.51 feet from State Line Monument No. 2, a pipe and brass cap;

thence following along the State Line, South 48°43' East, 870.73 feet to the power line;

thence along the power line, North 34°54' East, 694.08 feet to the north boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

thence along the north boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ , North 89°42'20" West, 1051.52 feet to the POINT OF BEGINNING.

Section 35, T.13N., R.18E., M.D.M.

All that portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.