Permit No. 80353T

TEMPORARY

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**EDGEWOOD WATER COMPANY**
Source:	**LAKE TAHOE**
Basin:	**LAKE TAHOE BASIN**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**ONE YEAR FROM DATE OF ISSUANCE**
Priority Date:	**03/19/1973**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of the waters of Lake Tahoe heretefore granted under Permit 53657 is issued subject to the terms and conditions imposed in said Permit 53657 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of the water placed to a beneficial use. This temporary permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 53658 and Temporary Permit 80353T shall not exceed 722.112 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.0 cubic feet per second or 722.112 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**N/A**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**N/A**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of **March,** A.D. **2011**

State Engineer

TEMPORARY Application No. 80353 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 23 2010

Returned to applicant for correction

Corrected application filed Map filed JAN 07 2011

The applicant Edgewood Water Company (now known as Edgewood Companies)

P.O. Box 5400 (Street Address or PO Box) of Stateline (City or Town)

Nevada 89449 (State and ZIP Code) hereby make(s) application for permission to change the

☐ Point of diversion ☑ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 53657

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1. The source of water is Lake Tahoe
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.0 c.f.s., 235.3 millon gallons annually
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   NW¼NW¼ Section 27 (Extended into Lake Tahoe), T.13N., R.18 E., MDB&M, or at a point from which the NE corner of said Section 27 bears North 86°22' East, a distance of 4748.0 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

90-70

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached sheet.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Lot 4 and portions of Lot 3 and S½SE¼ Section 22; S½NW¼, NW¼SE¼, N½SW¼, portion NW¼NW¼, Section 26; NE¼, Lot 1, all portions of Lot 2 and N½SE¼ Section 27 located within the boundaries of Nevada, all in T.13N., R.18 E., MDB&M

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing pump station, automatic controls, 2 - 1.125 MG storage tanks, transmission lines and distribution system, together with new 10" distribution main with appurtenances to serve expanded place of use.

12. Estimated cost of works $375,000

13. Estimated time required to construct works less than 12 months

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application is filed to expand the place of use to include the portions of the Van Sickle Bi-State Park that are located in the state of Nevada. In addition, facilities necessary to provide fire flows only to the California portion of this Bi-state Park will also be serviced by this application.

16. Miscellaneous remarks:

This temporary application is necessary to allow water usage during the course of construction.

randerson@ROAnderson.com
E-mail Address

775.782.2322
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., WRS, CFM
Type or print name clearly

Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.
Company Name

P.O. Box 2229
Street Address or PO Box

Minden, NV 89423
City, State, ZIP Code

Revised 07/09 $200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

DESCRIPTION
PROPOSED PLACE OF USE

Section 22, T.13N., R.18E., M.D.M.

BEGINNING at a point on a line between Sections 22 and 27 which bears WEST, 221.94 feet from corner to Section 22, 23, 26 and 27, running thence North 61°00' West along a fence 4273.93 feet;

thence North 89°53'30" West to the high water line of Lake Tahoe;

thence Southerly along the high water line of Lake Tahoe to the section line between Sections 22 and 27;

thence EAST along line between Sections 22 and 27, 3741.36 feet to POINT OF BEGINNING (all distances are more or less).

Section 26, T.13N., R.18E., M.D.M.

S½NW¼; N½SW¼; NW¼SE¼; also a portion of the NW¼NW¼ described as follows:

BEGINNING at a point on a line between Sections 26 and 27 which bears SOUTH, 123.02 feet, more or less, from corner to Sections 22, 23, 26 and 27, running thence South 61°00' East, 1509.93 feet, more or less, to eastern line of NW¼NW¼ of Section 26;

thence SOUTH, 472.98 feet to SE corner of NW¼NW¼ of Section 26;

thence North 89°40' West, 1320 feet, more or less, to SW corner of NW¼NW¼ of Section 26;

thence NORTH along line between Sections 26 and 27, 1196.98 feet to POINT OF BEGINNING.

TOGETHER WITH all that portion of the SW¼SW¼ of Section 26 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.

Section 27, T.13N., R.18E., M.D.M.

That portion of the Lot 1, Lot 2, S½NE¼, NW¼NE¼, and N½SE¼ northerly of the Nevada-California State Line; also a portion of the NE¼NE¼ described as follows:

BEGINNING at a point on a line between Sections 22 and 27 which bears WEST, 221.94 feet from corner to Sections 22, 23, 26 and 27 running thence Westerly along said section line, 1098.06 feet, more or less, to NW corner of NE¼NE¼ ;

thence SOUTH, 1320 feet to SW corner of NE¼NE¼;
thence EAST, 1320 feet to SE corner of NE¼NE¼ ;
thence NORTH along line between Sections 26 and 27, 1196.98 feet;
thence North 61°00' West, 253.75 feet to POINT OF BEGINNING.

TOGETHER WITH all that portion of the SE¼SE¼ of Section 27 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.

EXCEPTING therefrom that certain parcel of land conveyed to Harrah's Club in Deed recorded November 17, 1961 in Book 9, at Page 419, as Document No. 19100, of Official Records, described as follows: That certain triangular parcel of land lying in the SE¼SE¼ of Section 27, Township 13 North, Range 18 East, M.D.M. in Douglas County, Nevada, more particularly described as follows:

BEGINNING at the intersection of the north boundary of the SE¼SE¼ of Section 27 and the Nevada-California State Line which is located North 48°43' West, 497.51 feet from State Line Monument No. 2, a pipe and brass cap;

thence following along the State Line, South 48°43' East, 870.73 feet to the power line;

thence along the power line, North 34°54' East, 694.08 feet to the north boundary of said SE¼SE¼;

thence along the north boundary of said SE¼SE¼, North 89°42'20" West, 1051.52 feet to the POINT OF BEGINNING.

<u>Section 35, T.13N., R.18E., M.D.M.</u>

All that portion of the NW¼NW¼ of Section 35 situate in Douglas County, Nevada lying northerly of the Nevada-California State Line.