

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 06 2010

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 06 2010

The applicant Ruby Hills Ranch, LLC

19 West Hannum of Saginaw
Street Address or P.O. Box City or Town

Michigan 48602, hereby make(s) application for permission to change the
State and Zip Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

Permit 20376, Certificate No. 6798

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.052 cfs 126.448 acre feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
Lot 15 of Section 21, T.20 N., R.53 E., M.D.B. & M., at a point from which the South 1/4 Corner of said Section 21 bears S 06° 39' 22" W, 715.33 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)
Lot 14 of Section 21, T.20 N., R.53 E., M.D.B. & M., at a point from which the South 1/4 Corner of said Section 21 bears S 45° 00' 00" E, 100.00 feet.

KE
10/7/10

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

ISS-EW

Portions of Lot 15 and Lot 16 of Section 21, and portions of Lot 1 and Lot 2 of Section 28, all in T. 20 N., R. 53 E., M.D.B. & M., being Parcel No. 3, as shown on the Final Map of Division of Land into Large Parcels by Ruby Hills Ranch, LLC., File No. 175607.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of Lot 15 of Section 21, T. 20 N., R. 53 E., M.D.B. & M.
31.612 acres within Lot 15 of Section 21, T. 20 N., R. 53 E., M.D.B. & M. to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump, and motor, etc.)

Drilled well, pump motor, and pipelines.

12. Estimated cost of works \$20,000

13. Estimated time required to construct works 3 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing)

The waters under this application are to be used for a proposed Recreational Vehicle Park.

16. Miscellaneous remarks:

remorley@frontiernet.net
E-mail Address

(775) 738-4053
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert E. Morley
Type or print name clearly

Robert E. Morley
Signature, applicant or agent

High Desert Engineering, LLC
Company Name

640 Idaho Street
Street address or P.O. Box

Elko, Nevada 89801
City, State, Zip Code

Revised 07/09

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION