THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:	**CARSON CITY**
Source:	**CARSON CITY WELL #9 (UNDERGROUND)**
Basin:	**EAGLE VALLEY**
Manner of Use:	**MUNICIPAL**
Period of Use:	**JANUARY 1ST TO DECEMBER 31ST**
Priority Date:	**02/25/1948**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 12279, Certificate 4709, is issued subject to the terms and conditions imposed in said Permit 12279, Certificate 4709 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water that may be pumped from Well #9 under Permits 27320, Certificate 9872; 77667, 77668, 78371 and 80166 shall not exceed 257.69 acre-feet annually.

(Continued on Page 2)

The total combined duty of water under Carson City's underground municipal permits within the Eagle Valley Hydrographic Basin (104) consisting of Permit 23672, Certificate 6471; Permit 23673, Certificate 6472; Permit 24986, Certificate 7366; Permit 25667, Certificate 9866; Permit 26581, Certificate 9622; Permit 26582, Certificate 9623; Permit 27314, Certificate 9871; Permit 27320, Certificate 9872; Permit 29002, Certificate 9904; Permit 29906, Certificate 9635; Permit 30441, Certificate 9878; Permits 36083, 36084, 47704, 48542, 59226, 59827, 60831, 60832, 60833, 60834, 61487, 61505, 61506, 61507, 61508, 66708, 66709, 68758, 69344, 69346, 70521, 70522, 70662, 71678, 71749, 77667, 77668, 77669, 78371, 79653, 79717 and 80166 shall not exceed 6,702.924 acre-feet annually. Permits 61505 through 61508 were issued for drought conditions only, per Order 1140, and are not additive to the above total combined duty term amount.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.018 cubic feet per second or 11.294 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**October 7, 2012**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**October 7, 2014**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of **July**, A.D. **2011**

J. K. P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Application No. 80166

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 21 2010

Returned to applicant for correction

Corrected application filed Map filed MAR 09 1973 under 27320

The applicant Carson City, a Consolidated Municipality

3505 Butti Way (Street Address or PO Box) of Carson City (City or Town)

Nevada 89701 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 12279, CERTIFICATE 4709 SNC

1. The source of water is Underground - Carson City Well #9
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.018 c.f.s., ~~11.29~~ 11.294 AFA SNC
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal and Domestic
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   NW¼NW¼ Section 32, T. 15N., R. 20E., M.D.M., or at a point from which the Center ¼ corner of said Section 32 bears South 44°34'12" East, a distance of 2,449.75 feet. (Carson City Well #9) Please see supporting map under Application 27320.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   SE¼SE¼ Section 31, T. 15N., R. 20E., M.D.M., or at a point from which the SE corner of said Section 31 bears South 52°24'45" East, a distance of 1,133.55 feet. Please see supporting map on file under Application 12279.

104-CL

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached. Please see map on file under Temporary Application 76868T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within a portion of the SE¼SE¼ Section 31, T. 15N., R. 20E., M.D.M. Please see supporting map on file under Application 12279.

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing Carson City Well #9.

12. Estimated cost of works $750,000

13. Estimated time required to construct works Existing

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water is being acquired from the current owners by Carson City subject to approval of this Application. The gradual acquisition of Eagle Valley water rights by Carson City is to provide increased duty, and to allow for better management of pumping in the basin.

16. Miscellaneous remarks:

Report of Conveyance and Abstract of Title to be filed prior to Ready For Action date.

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

2010 SEP 21

Revised 07/09

$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Attachment under Application to Change Permit 12279 *September 9, 2010*

ITEMS 7 PROPOSED PLACE OF USE

Carson City Utilities Department Service Area

Township 14 North, Range 20 East, M.D.M.
Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

ALL of Township 15 North, Range 20 East, M.D.M.

The E½ of Township 15 North, Range 19 East, M.D.M.

Township 16 North, Range 19 East, M.D.M.
The S½ of Section 34, the S½ of Section 35, those portions of the S½ NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼ NW¼ of Section 36 which lie within Carson City.

Township 16 North, Range 20 East, M.D.M.
Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

Lyon County Utilities Department Service Area

Township 16 North, Range 20 East, M.D.M.
Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼ SE¼ of Section 36 which lie within Lyon County.

Township 16 North, Range 21 East, M.D.M.
Section 1, the SE¼ SE¼ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N½ of Section 31, the portion of the S½ of Section 31which lies within Lyon County, the N½ of Section 32, the N½ of Section 33, the N½ of Section 34, and the N½ of Section 35.

Township 16 North, Range 22 East, M.D.M.
Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

Township 17 North, Range 22 East, M.D.M.
The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ of Section 29 which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the NE¼ of Section 31, the portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

Township 17 North, Range 21 East, M.D.M.
The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lie within Lyon County.

Please see map on file under Temporary Application 76868T.