



**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of applicant:** FISH SPRINGS RANCH, LLC  
**Source:** UNDERGROUND  
**Basin:** HONEY LAKE VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 10/15/1975

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 78989 is issued subject to the terms and conditions imposed in said Permit 78989 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The Permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.014 cubic feet per second or 10.1 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 12 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

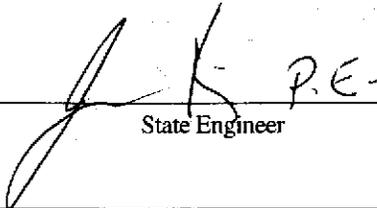
April 12 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, A.D. 2011

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

ORIGINAL

Application No. 80101

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 12 2010

Returned to applicant for correction AUG 19 2010

Corrected application filed AUG 27 2010 Map filed MAR 14 1994 under 59409

The applicant Fish Springs Ranch, LLC  
3480 GS Richards Blvd. Suite 101 of Carson City  
Street Address or PO Box City or Town  
NV, 89703  
State and ZIP Code hereby make(s) application for permission to change the

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit # 78989

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.014 cfs, 10.10 acre feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi- Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi- Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
SW1/4 SW1/4, Section 20, T.26N., R.19E., M.D.B.&M. or at a point from which the W1/4 corner of Section 29, T.26N., R.19E., M.D.B.&M. bears S. 2°05'24"W. a distance of 2,960 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Point of diversion is not changed.

7- 97  
WA

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SE1/4 SE1/4 Section 19, SW1/4 SW1/4 Section 20, NW1/4 NW1/4 Section 29, NE1/4 NE1/4 Section 30, SW1/4 NW1/4 Section 29, SE1/4 NW1/4 Section 29, T.26N., R.19E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SE1/4 SE1/4, Section 19, SW1/4 SW1/4 Section 20, NW1/4 NW1/4 Section 29, NE1/4 NE1/4 Section 30, T.26N., R.19E., M.D.B.&M.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Use existing well, pump and meter.

12. Estimated cost of works existing

13. Estimated time required to construct works Reference well log #42492  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this application and change application 59410 will be the main source to the Fish Springs Ranch, including the support facilities, such as residence for employees, domestic landscape and gardens and the office. Including the washing and watering of cows and horses

16. Miscellaneous remarks:

Use map on file at the Division of Water Resources under Permit 59409 to support the existing point of diversion, the new place of use map has been filed with this application.

leann@vidlerwater.com

E-mail Address

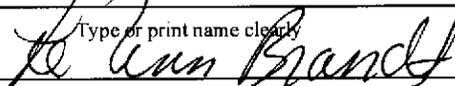
775-885-5000 ext. 106

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

LeAnn Brandt

Type or print name clearly



Signature, applicant or agent

Fish Springs Ranch, LLC

Company Name

3480 GS Richards Blvd. Suite 101

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code