



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: L. DAVID KILEY AND DAVID A. KILEY
Source: UNDERGROUND
Basin: SPANISH SPRINGS VALLEY
Manner of Use: MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 07/27/1948

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 12557, Certificate 3335, is issued subject to the terms and conditions imposed in said Permit 12557, Certificate 3335, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0020 cubic feet per second or 1.44 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

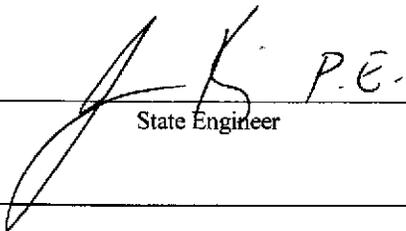
May 29 2022

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, A.D. 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 06 2010

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 14 1984 under 47918

The applicant L. David Kiley and David A. Kiley
P.O. Box 1566 of Reno
Street Address or PO Box City or Town
Nevada 89505 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 12557, Certificate 3335

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.002 cfs, 1.44 acre-feet per year
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Stock Water and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
at Lot 4 of Section 7, T. 20 N., R. 21 E., MDM, or at a point from which the SW corner of said Section 7 bears South 19 degrees 00' 00" West, a distance of 270.0 feet. Please refer to supporting map for Permit No. 47918.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NW1/4 NW1/4 Section 15, T. 20 N., R. 20 E., M.D.B. & M., or a point from which the NW corner of said Section 15 bears N. 72 degrees 27' W., 1282.0 feet. Please refer to map on file for Permit No. 12557.

85-1114

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Exhibit "A" attached hereto and incorporated herein. Please refer to supporting map on file for Permit No. 57688.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NW1/4 NW1/4 Section 15, T. 20 N., R. 20 E., M.D.B. & M. Please refer to notes on Certificate 3335 and supporting map on file for Permit No. 12557.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be pumped from the existing TMWA Hawkins Court Well (formerly called the "Big Well"), treated at the site and placed in the TMWA municipal water distribution system serving Spanish Springs Valley.

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

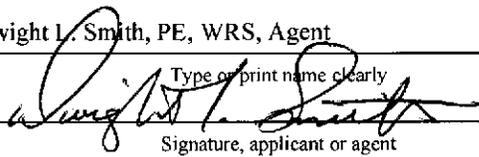
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water right is being transferred to the TMWA municipal water system for future use in Spanish Springs Valley.

STATE ENGINEERING OFFICE
2010 JUN 6 PM 4:14
PROCESSED

16. Miscellaneous remarks:

interflowhydro@aol.com
E-mail Address
530-582-1622
Phone No. Ext.

Dwight L. Smith, PE, WRS, Agent
Type or print name clearly

Signature, applicant or agent
Interflow Hydrology, Inc.
Company Name
P.O. Box 1482
Street Address or PO Box
Truckee, CA 96160
City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Exhibit "A"

Item 7 – Proposed Place of Use (as per Exhibit A for Permit 75035)

Township 20 North, Range 20 East, Mount Diablo Meridian

Section	1	--	All
Section	2	--	All
Section	3	--	All
Section	4	--	E 1/2
Section	9	--	E 1/2
Section	10	--	All
Section	11	--	All
Section	12	--	All
Section	13	--	All
Section	14	--	All
Section	15	--	All
Section	16	--	E 1/2
Section	21	--	All
Section	22	--	All
Section	23	--	All

Township 20 North, Range 21 East, Mount Diablo Meridian

Section	5	--	All
Section	6	--	All
Section	7	--	All
Section	8	--	All
Section	17	--	All
Section	18	--	All

Township 21 North, Range 20 East, Mount Diablo Meridian

Section	23	--	All
Section	24	--	All
Section	25	--	All
Section	26	--	All
Section	27	--	All
Section	34	--	All
Section	35	--	All
Section	36	--	All

Township 21 North, Range 21 East, Mount Diablo Meridian

Section	19	--	All
Section	30	--	All
Section	31	--	All
Section	32	--	SW 1/4

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 STATE ENGINEERS OFFICE