



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: ESTEBAN NAVARRO
Source: UNDERGROUND
Basin: PILOT CREEK VALLEY
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 08/05/2010

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.20 cubic feet per second or 160.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 25 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

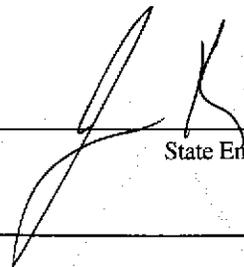
February 25 2015

Map in support of proof of beneficial use shall be filed on or before:

February 25 2015

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of February, A.D. 2011

 P.E.

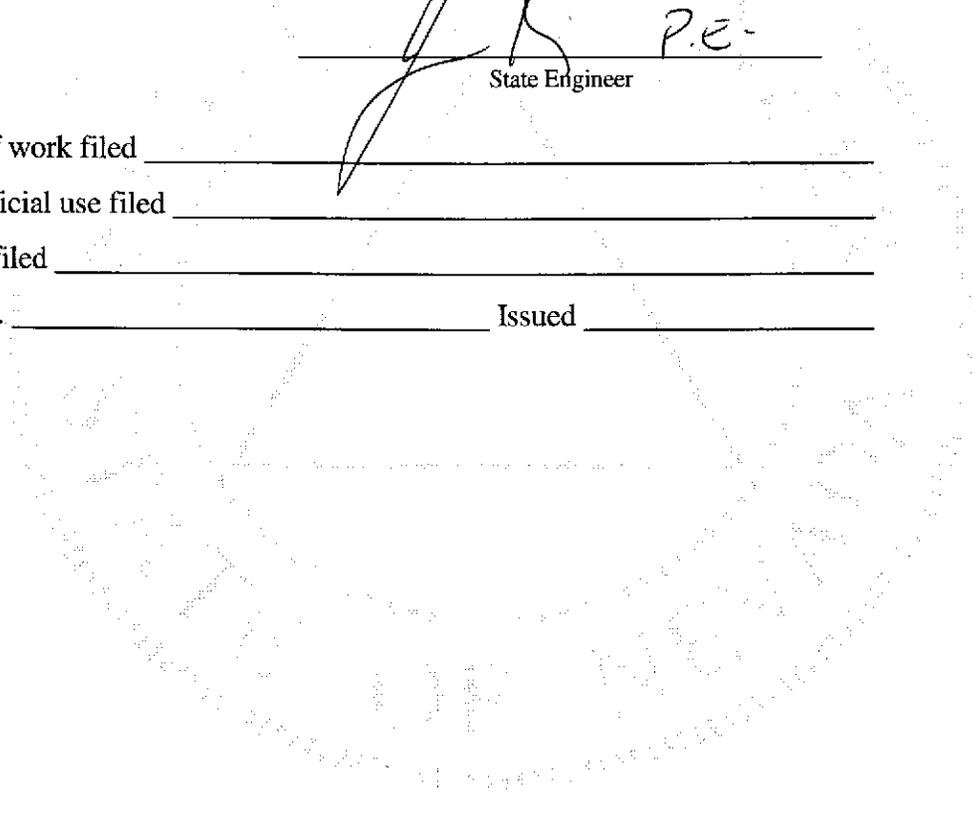
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



80065

Application No. _____

AMENDED

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>AUG 05 2010</u>
Returned to applicant for correction	<u>AUG 11 2010</u>
Corrected Application filed	<u>OCT 04 2010</u> Map filed <u>OCT 04 2010</u>

The applicant Esteban Navarro
Box 2236 of West Wendover
Street Address or P.O. Box City or Town
Nevada 89883
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1,2 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for irrigation & domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated 40 acres
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, T.37N., R.69E., M.D.M., from which the S. $\frac{1}{4}$ corner of said Section 27 bears S.4⁰02'E., 1,424 ft. dist.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27, T.37N., R.69E., M.D.M.

This 40-acre parcel is also described as Mountain Meadows Ranch subdivision Lot #1289.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well, pump and motor, with pipelines to place of use.

9. Estimated cost of works: in excess of \$10,000.00

10. Estimated time required to construct works: 2 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Land within the proposed place of use will be cleared, fenced and leveled to be receptive to wheel line irrigation. Residence will be constructed in SE corner of property.

13. Miscellaneous remarks:

e-mail address of applicant: nesteban3@yahoo.com
Phone number of applicant; (775)664-2700

Please send copies of notices and correspondence to undersigned agent.

wnisbet@chilton-inc.com
E-mail Address
738-2121
Phone No.

William A. Nisbet, agent
Type or print name clearly
William A. Nisbet
Signature, applicant or agent
Chilton Engineering
Company Name

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT
421 Court Street
Street Address or PO Box
Elko, Nevada 89801
City, State, ZIP Code