

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 28 2010

Returned to applicant for correction JUL 02 2010

Corrected application filed _____ Map filed _____

The applicant Fallon Paiute-Shoshone Tribe
565 Rio Vista Drive of Fallon
Street Address or PO Box City or Town
NV 89406 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Final Decree in the United States of America vs. Orr Ditch Water Company in Equity No. A3, Claim No. 3.
Final Decree in the United States of America vs. Alpine Land and Reservoir Company et. al. Civil No. D-183-BRT.

1. The source of water is Truckee River and Carson River
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed _____
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Decreed
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Decreed
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lahontan Reservoir being with the SW1/4 SE1/4 Section 33, T19N, R26E, MDB&M
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Same as existing

101-GTT

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
NW1/4NW1/4; S/W1/4NW1/4, Sec. 27, T 19N, R 30E, MDBM, Churchill County, Nevada Containing 47.31 acres

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
Township 19 N, Range 30E, Section 16; NW1/4, SW1/4, SW1/4 - 10 Acres; Township 19 N, Range 30E, Section 9, NW1/4, NW1/4, NW1/4 - 10 Acres; Township 19 N, Range 30E, Section 16, NW1/4, N1/4, SW1/4 - 10 Acres; Township 19 N, Range 30E, Section 16, SW1/4, SW1/4 - 10 Acres

9. Proposed use will be from March 15 to November 15 of each year.
Month and Day Month and Day

10. Existing use permitted from March 15 to November 15 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
n/a

12. Estimated cost of works existing

13. Estimated time required to construct works existing
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)
Water is being used to irrigate lands previously stripped water rights.

16. Miscellaneous remarks:

chairman@fpst.org
E-mail Address
(775) 423-6075
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Alvin Moyle, Chairman
Type or print name clearly

Signature, applicant or agent
Fallon Paiute-Shoshone Tribe
Company Name
565 Rio Vista Drive
Street Address or PO Box
Fallon, NV 89406
City, State, ZIP Code

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STATE ENGINEERS OFFICE

Revised 07/09 \$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

CANCELLED SEP 23 2010 BECAUSE OF
FAILURE TO SUBMIT AN AMENDED
APPLICATION AND/OR SUPPORTING MAP

 P.E. STATE ENGINEER