



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CITY OF RENO AND WASHOE COUNTY  
Source: TRUCKEE RIVER  
Basin: TRUCKEE CANYON SEGMENT  
Manner of Use: MUNICIPAL  
Period of Use: AS DECREED  
Priority Date: AS DECREED

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under a portion of Claims 337/338, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0022 cubic feet per second or 0.59 acre-feet as decreed.**

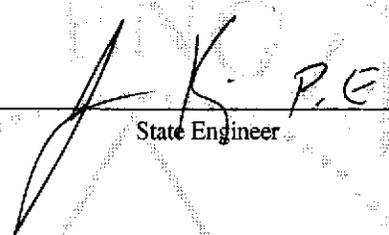
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **N/A-Filed Under 74746 on October 25, 2007**

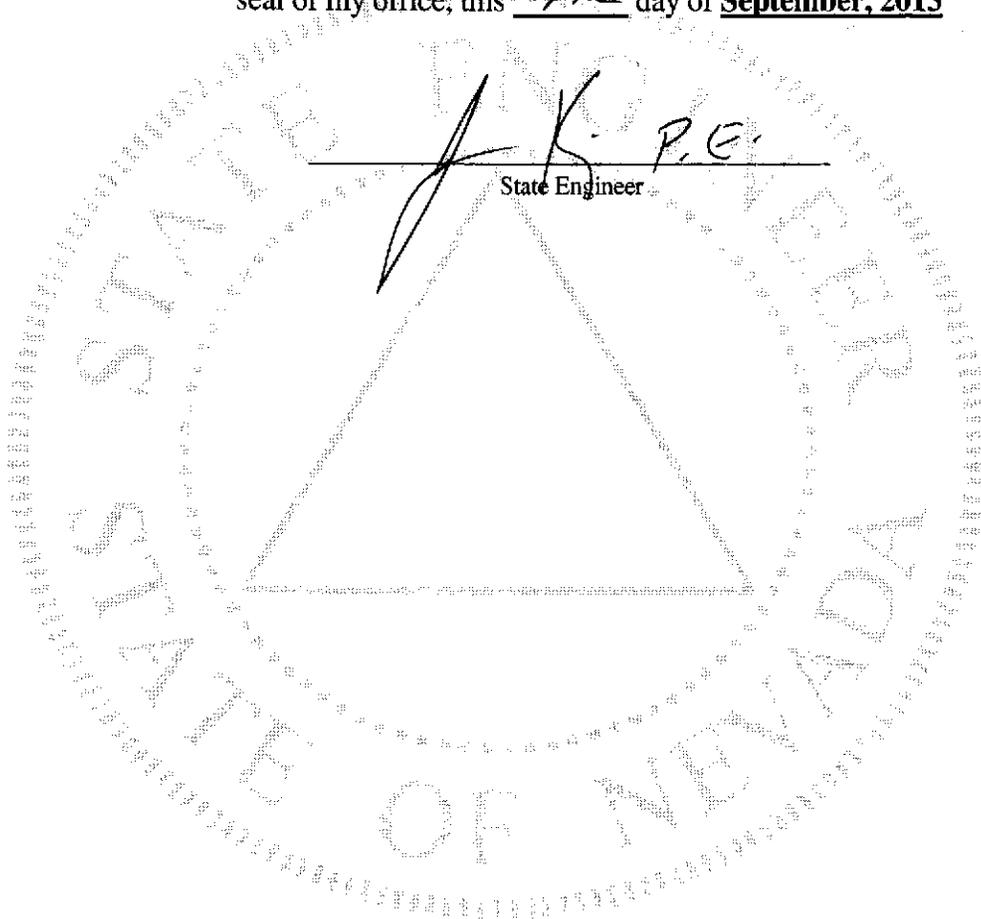
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **September 4 2023**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of **September, 2013**

  
\_\_\_\_\_  
State Engineer



# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUN 04 2010

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed JUN 04 2010 under 79888

The applicant RMP Resources Corp.  
600 Lola Street Suite 10 of Helena  
Street Address or P.O. Box City or Town  
Montana 59601 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  
Incorporated May 17, 2006, State of Nevada

1. The source of water is Underground  
Name of the stream, lake, underground, spring or other source.
2. The amount of water applied for is 1.6 cfs; 1,122 acre-feet per year  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Mining and Milling  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

ISSA-EU

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 SE1/4 Sec. 36, T.16N., R.52E., MDM, or at a point from which the SE corner of said Sec. 36 bears S. 77° 17' E., a distance of 2,396'

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW 1/4 Sec. 25; S 1/2 Sec. 26; S 1/2 Sec. 34; All Sec. 35; W 1/2, W 1/2 NE 1/4; SE 1/4 Sec. 36, T. 16N., R.52E., MDM; W 1/2, W 1/2 E 1/2 Sec. 1; All Sec. 2; N 1/2, SE 1/4, N 1/2 SW 1/4, SE 1/4 SW 1/4 Sec. 3; E 1/2 W 1/2, SW 1/4 SW 1/4, E 1/2 Sec. 10; N 1/2 Sec. 11; NW 1/4, W 1/2 NE 1/4 Sec. 15, T.15N., R.52E., MDM.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water is to be developed from drilled and cased well equipped with a submersible electric pump and motor, and will be conveyed by pipeline or by truck hauling as needed for the proposed open pit mining and milling operations.

9. Estimated cost of works: \$750,000 for project site water system infrastructure

10. Estimated time required to construct works: 2 years  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Two applications are being filed to appropriate a total combined duty of 1,122 AFA from separate wells for open pit mining and milling of vanadium and ferrovandium at the proposed "Gibellini Project" within the Fish Creek Mining District, Eureka County, Nevada. Projected estimated water usage consists of ore moisture control (352 AFA), leaching process evaporation (566 AFA), exploratory drilling and mine usage (127 AFA) and sanitary (76 AFA).

13. Miscellaneous remarks:

Current analysis of the Gibellini Project indicates an anticipated mine life of approximately 9 years from the start of production mining.

RECEIVED  
PH 12:36  
JUN -  
ENGINEERS OFFICE

rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott

Bruce R. Scott  
Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: July 12, 2010, by Eureka County, July 30, 2010, by Jerry Todd, August 6, 2010, by Fish Creek Ranch, LLC