

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUN 04 2010</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>JUN 04 2010</u>

The applicant RMP Resources Corp.
600 Lola Street Suite 10 of Helena
Street Address or P.O. Box City or Town
Montana 59601 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Incorporated May 17, 2006, State of Nevada

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1.6 cfs; 1,122 acre-feet per year
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Mining and Milling
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

ISSA-EU

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW 1/4 SE 1/4 Sec. 36, T. 16N., R. 52E., MDM., or at a point from which the SE corner of said Sec. 36 bears S. 66° 57' E., a distance of 2,761'.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW 1/4 Sec. 25; S 1/2 Sec. 26; S 1/2 Sec. 34; All Sec. 35; W 1/2, W 1/2 NE 1/4; SE 1/4 Sec. 36, T. 16N., R. 52E., MDM.; W 1/2, W 1/2 E 1/2 Sec. 1; All Sec. 2; N 1/2, SE 1/4, N 1/2 SW 1/4, SE 1/4 SW 1/4 Sec. 3; E 1/2 W 1/2, SW 1/4 SW 1/4, E 1/2 Sec. 10; N 1/2 Sec. 11; NW 1/4, W 1/2 NE 1/4 Sec. 15, T. 15N., R. 52E., MDM.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water is to be developed from drilled and cased well equipped with a submersible electric pump and motor, and will be conveyed by pipeline or by truck hauling as needed for the proposed open pit mining and milling operations.

9. Estimated cost of works: \$750,000 for project site water system infrastructure

10. Estimated time required to construct works: 2 Years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Two applications are being filed to appropriate a total combined duty of 1,122 AFA from separate wells for open pit mining and milling of vanadium and ferrovandium at the proposed "Gibellini Project" within the Fish Creek Mining District, Eureka County, Nevada. Projected estimated water usage consists of ore moisture control (353 AFA), leaching process evaporation (566 AFA), exploratory drilling and mine usage (127 AFA) and sanitary (76 AFA).

13. Miscellaneous remarks:

Current analysis of the Gibellini Project indicates an anticipated mine life of approximately 9 years from the start of production mining.

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rci-nv.com

E-mail Address

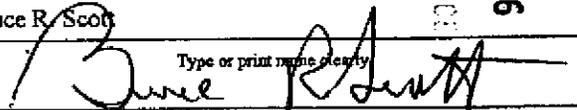
(775) 883-1600

Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly



Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: July 12, 2010, by Eureka County, July 30, 2010, by Jerry Todd, August 6, 2010, by Fish Creek Ranch, LLC