TEMPORARY Application No. 79851 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 14 2010

Returned to applicant for correction

Corrected application filed Map filed MAR 12 2003 under 69626

The applicant WASHOE COUNTY

P.O. BOX 11130 (Street Address or PO Box) of RENO (City or Town)

NV 89520 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☑ Manner of use ☑ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 70086

1. The source of water is TRUCKEE RIVER
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.361 CFS and 34.117 ACRE FEET ANNUALLY
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for RECREATION (GOLF COURSE IRRIGATION)
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for MUNICIPAL AND DOMESTIC
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

   NE 1/4 SW 1/4 OF SECTION 31, T.19N., R.18E., M.D.B.&M., or at a point from which the Southeast corner of said section 31 bears S. 62° 04' E. a distance of 3195.00 feet (Steamboat Canal).

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

   SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 69626 ON FILE WITH THE STATE ENGINEER.

9-W12

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SEE EXHIBIT "C" ATTACHED HERETO.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 69626 ON FILE WITH THE STATE ENGINEER.

9. Proposed use will be from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

10. Existing use permitted from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be diverted from the Steamboat Canal into on-site ponds and then placed into golf course irrigation systems.

12. Estimated cost of works EXISTING

13. Estimated time required to construct works EXISTING

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use ONE YEAR

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be diverted from the Steamboat Canal into existing on-site storage ponds and then pumped into existing Wolf Run Golf Course irrigation systems. Water will be commingled with other water resources available for golf course irrigation.

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2008 MAY 14 PM 1:56
STATE ENGINEERS OFFICE

16. Miscellaneous remarks:

In addition to the Applicant, send copies of all correspondence and other pertinent documents to:
WOLF RUN GOLF CLUB ;1400 WOLF RUN ROAD; RENO, NV 89511

VAHID BEHMARAM
Type or ~~print name~~ clearly

Signature, applicant or agent

E-mail Address

954-4647
Phone No.

Company Name

P.O. BOX 11130
Street Address or PO Box

RENO, NV 89520
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09 $150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ORIGINAL

79851T

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 69626 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

DIVISION	SECTION	T-N	R-E	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

"C"

EXHIBIT [redacted]

Item 7 - Proposed Place of Use

Section 19, T.18N., R.20E., M.D.B.&M. -

SE 1/4 [redacted] 1/4 ..... 16.66 acres
SW 1/4 SE 1/4 ..... 25.38 acres
NE 1/4 SW 1/4 ..... 3.10 acres
NW 1/4 SE 1/4 ..... 32.15 acres
NE 1/4 SE 1/4 ..... 9.72 acres
NE 1/4 NE 1/4 ..... 10.29 acres
SW 1/4 NE 1/4 ..... 16.97 acres
SE 1/4 NE 1/4 ..... 24.64 acres
NW 1/4 NE 1/4 ..... 14.10 acres

TOTAL: ..... 153.01 ACRES.

APN **142-020-01, 142-123-18**. SEE MAP TR-018

SEE MAP SUPPORTING PERMIT 70672 ON FILE WITH STATE ENGINEER.