



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** CLARK COUNTY  
**Source:** UNDERGROUND  
**Basin:** INDIAN SPRINGS VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 05/14/2010

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0103 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 15 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

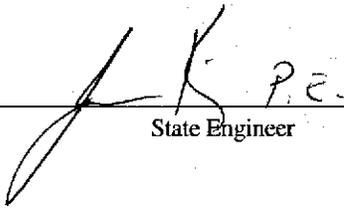
September 15 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15<sup>th</sup> day of **September**, A.D. **2010**

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

ORIGINAL

Application No. 79844

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

|   |                    |
|---|--------------------|
| THIS SPACE FOR OFFICE USE ONLY            |                    |
| Date of Filing in State Engineer's Office | <u>MAY 14 2010</u> |
| Returned to applicant for correction      | <u>MAY 20 2010</u> |
| Corrected Application filed               | <u>MAY 26 2010</u> |
| Map filed                                 | <u>MAY 26 2010</u> |

The applicant County of Clark, Nevada  
500 South Grand Central Parkway, 4th Floor PO Box 551825 of Las Vegas  
Street Address or P.O. Box City or Town  
Nevada, 89155-1825 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Political Subdivision of the State of Nevada  
Clark County Commissioners: Steve Sisolak, Tom Collins, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager, Rory Reid

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- The source of water is Underground  
Name of the stream, lake, underground, spring or other sources.
  - The amount of water applied for is 1.0 acre foot annually, at diversion rate of 0.0103 cubic feet per second  
One second foot equals 448.83 gallons per minute.
    - If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  - The water is to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  - If use is for:
    - Irrigation, state number of acres to be irrigated \_\_\_\_\_
    - Stockwater, state number and kind of animals \_\_\_\_\_
    - Other use (describe fully in No. 12) \_\_\_\_\_
    - Power:
      - Horsepower developed \_\_\_\_\_
      - Point of return of water to stream \_\_\_\_\_

161-cl

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 SE1/4, Section 31, Township 17 South, Range 56 East, M.D.M. Clark County, Nevada or at a point from which the SE Corner of Section 31 bears ~~South~~ <sup>North</sup> 89°57'01" East, a distance of 2,523.83 feet.

REL per e-mail + map

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW1/4 SE1/4, Section 31, Township 17 South, Range 56 East, M.D.M., Clark County, Nevada.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well with pump, moter and meter.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 1 year  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water is to be used at Clark County Fire Station No. 82, for toilets, sinks, cooking and maintenance of Fire Equipment.

13. Miscellaneous remarks:

RECEIVED  
2010 MAY 14 AM 11:39  
STATE ENGINEERS OFFICE

Robert L. Carrington, PLS/WRS

carrington4@cox.net

E-mail Address

(702) 340-8649

Phone No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Robert L. Carrington  
Type or print name clearly

Signature, applicant or agent

Robert Carrington Consulting, LLC

Company Name

1273 Autumn Wind Way

Street Address or PO Box

Henderson, NV 89052

City, State, ZIP Code