



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CARSON CITY  
Source: CARSON RIVER  
Basin: DAYTON VALLEY  
Manner of Use: MUNICIPAL  
Period of Use: AS DECREED  
Priority Date: AS DECREED

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion of the waters of the Carson River as heretofore granted under Permit 76873, which changed the point of diversion and place of use of a portion of the waters of the Carson River as heretofore granted under Permit 36693, Certificate 15040, which changed the point of diversion, place and manner of use of portions of Claims 415 and 416 and all of Claim 417 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said permit and Final decree and is subject to the conditions set forth in State Engineer's Ruling 2689 dated July 23, 1981, and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion prior to any diversion of water and accurate measurements kept of water placed to beneficial use.

Monthly records shall be kept of the amount of water pumped from this induction well and all of the other of Carson City Municipal Induction Wells and the records submitted to the State Engineer and the Federal Water Master on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use **and not to exceed 100.0 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**October 24, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

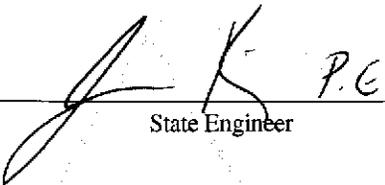
**October 24, 2014**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25<sup>th</sup> day of **February**, A.D. **2011**

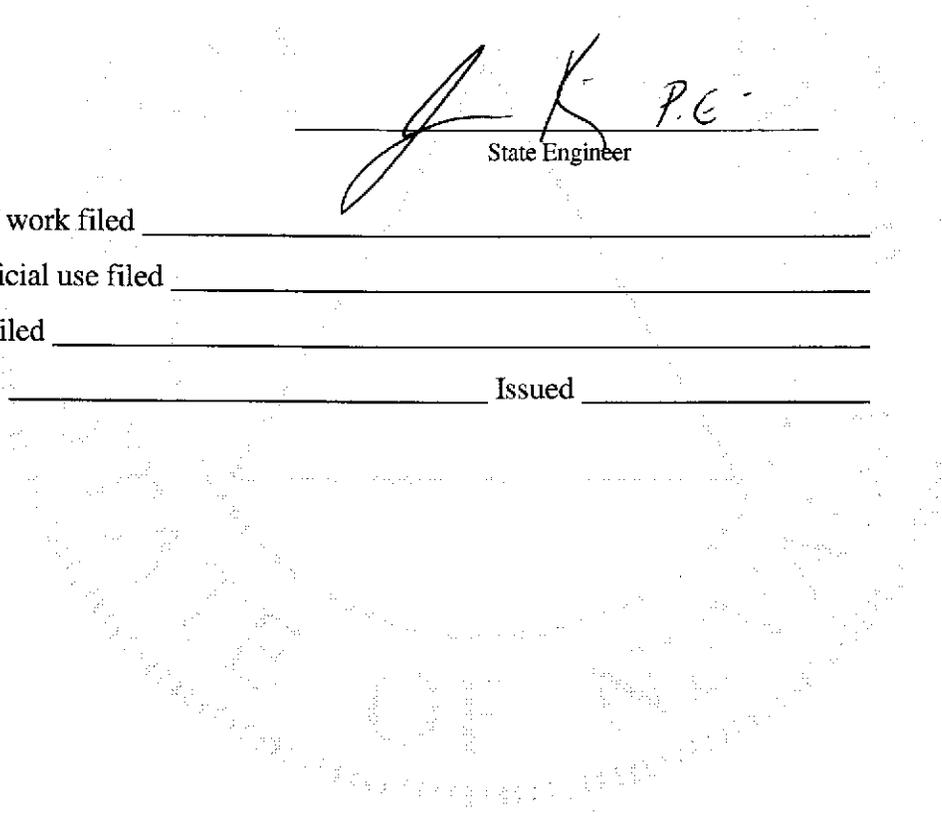
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



AMENDED

Application No. 79821

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAY 0 5 2010</u>
Returned to applicant for correction	<u>MAY 1 2 2010</u>
Corrected application filed	<u>JUL 0 9 2010</u> Map filed <u>JUL 0 9 2010</u>

The applicant Carson City, a Consolidated Municipality  
3505 Butti Way of Carson City  
Street Address or PO Box City or Town  
Nevada 89701 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 76873

- The source of water is The Carson River - Carson City Induction Well #41 Redrill  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed not to exceed 100.0 acre-feet as decreed  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Municipal  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
SE¼SW¼ Section 14, T. 15N., R. 20E., M.D.M., or at a point from which the SE corner of said Section 14 bears South 67°14' East, a distance of 454.25 feet. (Carson City Induction Well #41 Redrill) Please see supporting map accompanying this Application.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
SE¼NW¼ Section 14, T. 15N., R. 20E., M.D.M., or at a point from which the W¼ corner of said Section 14 bears S. 89°13'33" W., a distance of 2,600 feet. (Carson City Induction Well #59) Please see supporting map on file under Application 76868T.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached

9. Proposed use will be from As Decreed to As Decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Redrill of existing Carson City Induction Well #41.

12. Estimated cost of works \$250,000

13. Estimated time required to construct works 3 Months

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

New Induction well, providing water to the Carson City municipal water system. This well is a re-drill of Carson City Induction Well #41, which is approximately 70 feet to the northeast.

16. Miscellaneous remarks:

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**ITEM 7 PROPOSED PLACE OF USE**  
**ITEM 8 EXISTING PLACE OF USE**

**79821**

***Carson City Utilities Department Service Area***

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E $\frac{1}{2}$  of Section 5, and that portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 6 which lies within Carson City.

**ALL of Township 15 North, Range 20 East, M.D.M.**

**The E $\frac{1}{2}$  of Township 15 North, Range 19 East, M.D.M.**

**Township 16 North, Range 19 East, M.D.M.**

The S $\frac{1}{2}$  of Section 34, the S $\frac{1}{2}$  of Section 35, those portions of the S $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 35 which lie within Carson City, the S $\frac{1}{2}$  of Section 36, the NE $\frac{1}{4}$  of Section 36, and those portions of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 36 which lie within Carson City.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, 35, the W $\frac{1}{2}$  of Section 36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City.

***Lyon County Utilities Department Service Area***

**Township 16 North, Range 20 East, M.D.M.**

Section 24, the E $\frac{1}{2}$  of Section 25, those portions of the W $\frac{1}{2}$  of Section 25 which lie within Lyon County, the portions of the NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East, M.D.M.**

Section 1, the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N $\frac{1}{2}$  of Section 31, the portion of the S $\frac{1}{2}$  of Section 31 which lies within Lyon County, the N $\frac{1}{2}$  of Section 32, the N $\frac{1}{2}$  of Section 33, the N $\frac{1}{2}$  of Section 34, and the N $\frac{1}{2}$  of Section 35.

**Township 16 North, Range 22 East, M.D.M.**

Sections 3, 4, 5, 6, 7, 8, 9, the N $\frac{1}{2}$  of Section 16, Sections 17, 18, 19, and 20.

**Township 17 North, Range 22 East, M.D.M.**

The portion of the S $\frac{1}{2}$  of Section 21 which lies within Lyon County, the S $\frac{1}{2}$  of Section 22, the portion of the N $\frac{1}{2}$  of Section 22 which lies within Lyon County, Section 27, the S $\frac{1}{2}$  of Section 28, the NE $\frac{1}{4}$  of Section 28, the portion of the NW $\frac{1}{4}$  of Section 28 which lies within Lyon County, the SE $\frac{1}{4}$  of Section 29, those portions of the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NE $\frac{1}{4}$  of Section 29 which lie within Lyon County, the portion of the S $\frac{1}{2}$  of Section 30 which lies within Lyon County, the S $\frac{1}{2}$  of Section 31, the NE $\frac{1}{4}$  of Section 31, the portion of the NW $\frac{1}{4}$  of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

**Township 17 North, Range 21 East, M.D.M.**

The SE $\frac{1}{4}$  of Section 36, those portions of the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NE $\frac{1}{4}$  of Section 36 which lie within Lyon County.