



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: JOAN COOPER
Source: UNDERGROUND
Basin: TRUCKEE MEADOWS
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 04/08/2010

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The State Engineer is approving this application only because the quasi-municipal use at this location has occurred for over 40 years. There will be no increase in the draft on the underground resource due to the issuance of this permit. The issuance of this quasi-municipal and domestic permit is to serve existing facilities consisting of five single family dwellings, eight apartments with a laundry room and associated landscaping, all located within the described place of use, being Washoe County APNs 400-162-04, 07, 09, 10, 14 &15. The final amount of water under this permit or any certificate issued under this permit will be limited to the amount beneficially used by the existing homes and apartments. The amount of water associated with any future development within the place of use under this permit will be similarly limited. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn or if any water is not put to beneficial use at this location, it will revert to the ground water source.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.11 cubic feet per second or 8.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 3 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

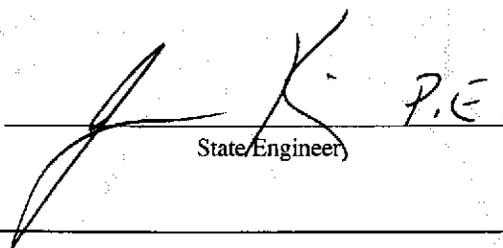
December 3 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of **December**, A.D. **2010**



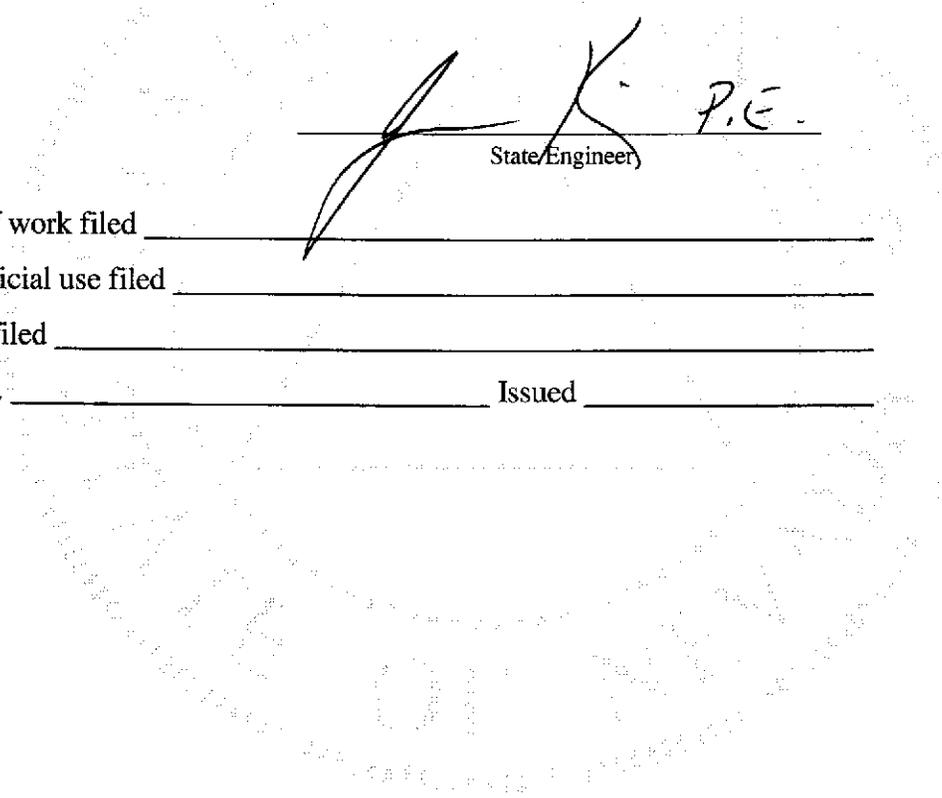
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office APR 08 2010

Returned to applicant for correction _____

Corrected Application filed _____ Map filed APR 08 2010

The applicant Joan Cooper (~~Schneider~~)
745 TWIN LAKES DR of RENO
Street Address or P.O. Box City or Town
NV. 89523 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant incorporation; if a copartnership or association give names of members.) _____

1. The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 50 GPM OR 0.11 CFS BUT NOT TO EXCEED 12.43 acre-feet annually
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet N/A
3. The water is to be used for QUASI-MUNICIPAL and DOMESTIC
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kind of animals N/A
 - (c) Other use (describe fully in No. 12) N/A
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

87-1117

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) WITHIN THE NORTHEAST QUARTER OF

the NORTHWEST QUARTER of Section 16, Township 19 North, Range 19 East, MDM,
from which the ~~North corner corner of the same section 16, bearing North 51° 51' 40" West~~
~~a distance of 1383.10 feet to the NW corner of said section 16, bearing North 51° 51' 40" West~~
NORTHWEST CORNER OF SAID SECTION 16 BEARS N 61° 53' 04" W A DISTANCE OF 1,666 FT

6. Place of use: (Describe by legal subdivision. If an unsurveyed land, it should be so stated) PORTION OF THE
NE 1/4 OF THE NW 1/4
OF SECTION 16, T19N,
R19E, MDM
(see attached deeds)

APN 400-162-04 DEED DOC 3512733
APN 400-162-07 " " 3647118
APN 400-162-09 " " 3709377
APN 400-162-10 " " 3168422
APN 400-162-14 PARCEL A OF RECORD OF SURVEY 4583
APN 400-162-15 PARCEL B " " " " "

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.) WELL EXISTING SINCE 1964

9. Estimated cost of works: EXISTING

10. Estimated time required to construct works: 1 YEAR
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) THERE IS ONE WELL LOCATED ON
PARCEL APN 400-162-15 WHICH SUPPLIES 13 USERS - PLEASE SEE
ATTACHED RECORDERS OFFICE DOCS SHOWING "SIX HAPPINESS" CONTRACTS TO
SUPPLY POTABLE WATER. ONE CONTRACT DATED 1974 & THREE OTHERS
DATED 1977

13. Miscellaneous remarks:
APN 400-162-04 - 2 Bd / 1 BA HOUSE - 1 USER - 1800
APN 400-162-07 - " " " " " - 1800
APN 400-162-09 - " " " " " - 1800
APN 400-162-10 - " " " " " - 1800
APN 400-162-14 - " " " " " - 1800
APN 400-162-15 - TWO BUILDINGS WITH 8 USERS - 2000
PLUS LAUNDRY ROOM - 100
2 * 2 Bd APTS
2 * 1 Bd APTS
4 STUDIO APTS

missmaya.magic@hotmail.com
E-mail Address
775-747-4101
Phone No
775-815-4098 cell

Type or print name clearly
JOAN (SCHNEIDER) COOPER
Signature, applicant or agent
Joan Cooper
Company Name
745 Twin Lakes Dr

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

STATE ENGINEERS OFFICE
2010 APR - 8 AM 10:33
Street Address or PO Box
745 Twin Lakes Dr
 Reno, NV 89523

RECEIVED

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: May 27, 2010, by Washoe County