

TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of applicant: CITY OF FERNLEY
Source: TRUCKEE RIVER
Basin: TRACY SEGMENT
Manner of Use: IRRIGATION
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use and manner of use of a portion of the waters of the Truckee River as set forth under a portion of Permit 73243 which changed the place of use and manner of use of a portion of Claim Number 3 in the Truckee River final decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire November 15, 2010, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due in the same manner as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 553.2 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of May, A.D. 2010

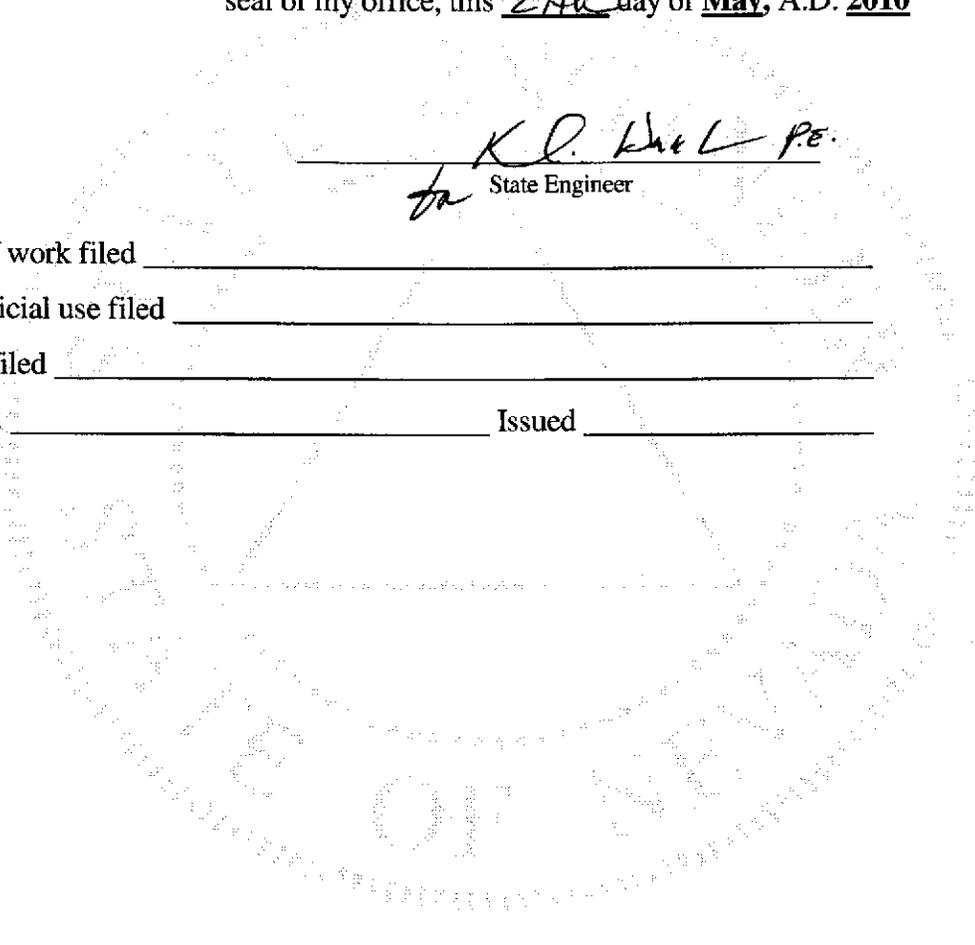
K. D. King P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



TEMPORARY

Serial No. 79672T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: MAR 08 2010

Returned to applicant for correction:

Corrected application filed: Map filed: MAR 08 2010

The applicant CITY OF FERNLEY

595 SILVER LACE BLVD.

Street and No. or P.O. Box No.

of

FERNLEY

City or Town

NEVADA 89408

State and Zip Code No.

, hereby makes application for permission to change the

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under PERMIT 73243

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is TRUCKEE RIVER

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 553.20 AFS

Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for DUST CONTROL / REVEGETATION

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for MUNICIPAL & DOMESTIC

If for stock state number and kind of animals

5. The water is to be diverted at the following point AS DECREED, N 1/2 SW 1/4 OF SECTION

Describe as being within a 40-acre subdivision of public survey and by course

19, T.2DN., R.23E., M.D.B.&M. (DERBY DAM)

and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within NO CHANGE

If point of diversion is not changed, do not answer

83-ST

79672T

7. Proposed place of use **SEE ATTACHMENT "B" & MAP CONSISTING OF TWO SHEETS**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

ACCOMPANYING THIS APPLICATION

8. Existing place of use **SEE ATTACHMENT "A"**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

USE MAP FILED UNDER PERMIT 71382
use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **AS DECREED** to **AS DECREED** of each year.
Month and Day Month and Day

10. Use permitted from **AS DECREED** to **AS DECREED** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

EXISTING DITCHES, LATERALS & HEADGATES
State manner in which water is to be diverted, i.e. diversion structure, ditches,

WILL BE UTILIZED FOR FLOOD IRRIGATION.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **N/A**

13. Estimated time required to construct works **EXISTING**
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **N/A**

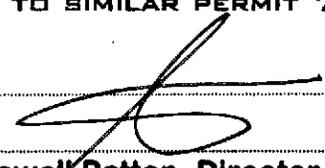
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

THIS IS A TEMPORARY APPLICATION OF WATER FOR DUST CONTROL / REVEGETATION ON SWINGLE BENCH. THE USE OF CITY OF FERNLEY'S WATER FOR REVEGETATION & DUST CONTROL PURPOSES ARISES OUT OF AN INTERLOCAL AGREEMENT DATED JULY 11, 2007 BETWEEN CHURCHILL AND CITY OF FERNLEY RESOLVING AND WITHDRAWING CHURCHILL'S PROTEST OF FERNLEY'S APPLICATIONS SEEKING TO CHANGE THE PDU FROM LANDS IN CHURCHILL COUNTY.

16. Miscellaneous remarks

REVEGETATION EFFORTS WILL BE COORDINATED WITH THE LAHONTAN NATURAL RESOURCE CONSERVATION DISTRICT. REFER TO SIMILAR PERMIT 78067T ISSUED FOR 2009 IRRIGATION SEASON.

Phone: **(775) 784-9920**
Email: **lpatton@cityoffernley.org**

By 
Lowell Patton, Director
City of Fernley
595 Silver Lace Blvd.
Fernley, NV 89408

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION

\$ 200

10-11-09 09:11:04

ORIGINAL

79672T

Existing

ATTACHMENT A

PROPOSED PLACE OF USE:

T.20 N., R. 24 E., M.D.B. & M.

Portion of Sections 9 and 10, Sections 11, 12, 13, 14 and 15;
Portion of Sections 16, 17, and 20, Sections 21, 22, 23, 24, 25, 26, 27 and 28;
Portion of Sections 29, 30, and 31, Sections 32, 33, 34, 35 and 36.

T.20 N., R. 25 E., M.D.B. & M.

Sections 1, 2 and 3;
Portion of Sections 4 and 5, Sections 7 through 36.

T.20 N., R. 26 E., M.D.B. & M.

Portion of Section 5, Sections 6 and 7; Portion of
Sections 8 and 17, Sections 18 and 19; Portion of
Sections 20 and 29, Sections 30 and 31; Portion of
Section 32.

T.21 N., R. 25 E., M.D.B. & M.

Portion of Sections 13, 23 and 24, Section 25;
Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36

T.21 N., R. 26 E., M.D.B. & M.

Portion of Sections 5, 7 and 8, Section 17;
Portion of Section 18, Sections 19, 20, 29, 30, 31, and 32.

T.22 N., R. 26 E., M.D.B. & M.

Portion of Sections 28, 32 and 33.

T.19 N., R. 25 E., M.D.B. & M.

All of Sections 1 through 36.

T.19 N., R. 24 E., M.D.B. & M.

Sections 1, 2, 3, 4 and 5;
Portion of Section 6, Sections 7 through 36.

T.19 N., R. 23 E., M.D.B. & M.

Portion of Sections 1, 12, 13, 14 and 23, Sections 24 and 25;
Portion of Sections 26, 27 and 34, Sections 35 and 36.

**ATTACHMENT B
2010 FERNLEY WATER USE - SWINGLE BENCH / REVEGETATION PARTICIPANTS**

APN	TCID SR# or PERMIT	OWNER	APN ACREAGE (ACRES)	ACREAGE STRIPPED FOR REVEGETATION (ACRES)	1/4 1/4	SEC.	TWN	RNG	DEMAND @ 3.0 AF/AC (AFS)	STRIPPED BY ENTITY & APPLICATION	
007-111-51	378-A-1	Van Batchelder	18.64	12.54	Port NW 1/4	8	19N	27E	37.62	LGOC - 70934	
007-141-29	372-2	Delton Crandell	15.09	13.29	SW 1/4 NE 1/4	7	19N	27E	39.87	PLIT - 77421	
007-141-64	372	Janet Lee Hannah	21.86	15.93	Port NE 1/4, SE 1/4 NW 1/4	7	19N	27E	47.79	PLIT - 77421	
007-191-40	409 & Permit 47810	Larry & Barbara Steele	78.45	68.30	Port NW 1/4	17	19N	27E	204.90	LGOC - 70934	
007-191-60	407	Holly Bute	19.91	17.70	NW 1/4 NE 1/4	17	19N	27E	53.10	LGOC - 70934	
007-141-22	372-6	Mike Ward	5.10	3.97	SE 1/4 NE 1/4	7	19N	27E	11.91	PLIT - 77421	
007-111-47	377	Sean Watkins	10.00	10.00	Port SW 1/4	8	19N	27E	30.00	LGOC - 70934	
007-141-21	372-10	K. Dale Groves	3.84	1.91	SE 1/4 NE 1/4	7	19N	27E	5.73	LGOC - 70934	
007-111-29	375-A	Joanie Wenger	28.84	21.25	SW 1/4 SE 1/4	8	19N	27E	63.75	Fernely - 73161	
007-111-07	377-2	Lois Price	8.00	6.90	SW 1/4 SW 1/4	8	19N	27E	20.70	LGOC - 70934	
007-141-84	372-1-C	Steven Ceresola	10.23	9.75	SE 1/4 NE 1/4	7	19N	27E	29.25	PLIT - 77421	
007-141-20	372-5	Mary Hensley	4.38	2.86	SE 1/4 NE 1/4	7	19N	27E	8.58	PLIT - 77421	
TOTAL:			224.34	184.40						553.20	