



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: **BETTY JO STEPHENS HAASS**
Source: **UNDERGROUND**
Basin: **ANTELOPE VALLEY**
Manner of Use: **DOMESTIC**
Period of Use: **January 1st to December 31st**
Priority Date: **03/04/2010**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this domestic permit is to serve one house within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or if any water is not put to beneficial use, it will revert to the source.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0028 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 11 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

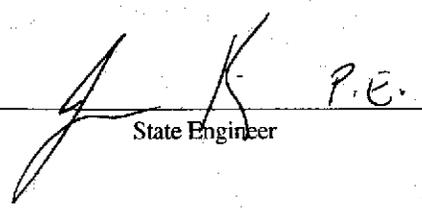
August 11 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of **August**, A.D. **2010**



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Application No. 79660

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>MAR 04 2010</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>MAR 04 2010</u>

The applicant Betty Jo Stephens Haass
1210 Alum Rock Road of Reno
Street Address or P.O. Box City or Town
NV. 89506-3307 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

-
- The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is .0028 CFS - 2.00 AFA
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Domestic Use
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) See Item No. 12
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

93-14A

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SE1/4 SW1/4 of section 11, T22N, R19E, M.D.M., or at a point from which the SE corner of section 11 bears S83°52'49"E a distance of 3,710.0 feet. Refer to supporting map filed with this application.

said

REV

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

20.0 acres located within the SE1/4, SW1/4 of section 11, T22N, R19E, M.D.M., Refer to supporting map filed with this application.

7. Use will begin about January 1st and end about December 31st of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well with pump & motor and totalizing meter.

9. Estimated cost of works: \$30,000 +/-

10. Estimated time required to construct works: One (1) Year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Domestic well to service one (1) single family residence. Client is splitting a 40 acre parcel into two 20 acre parcels. Refer to Washoe County Assessor's Parcel Map 79-500-10.

13. Miscellaneous remarks:

dave@summitnv.com

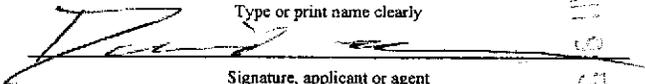
E-mail Address

(775) 747-8550

Phone No.

David A. Nelson

Type or print name clearly



Signature, applicant or agent

Summit Engineering Corporation

Company Name

5405 Mae Anne Ave.

Street Address or PO Box

Reno, Nevada, 89523

City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT