

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** JOE SAVAL CO, LLC  
**Source:** UNDERGROUND  
**Basin:** BUFFALO VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** March 1st to September 14th  
**Priority Date:** 03/03/2010

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 13890, Certificate 4311; Permit 16859, Certificate 7162; Permit 16881, Certificate 6135; Permit 44080, Certificate 11195; Permit 44083, Certificate 11198; Permit 44084, Certificate 11199; Permit 44085, Certificate 11200; Permits 79656, 79657 and 79658 shall not exceed 32.56 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.032625 cubic feet per second or 12.69 acre-feet or sufficient water for 1044 cattle seasonally.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 18 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

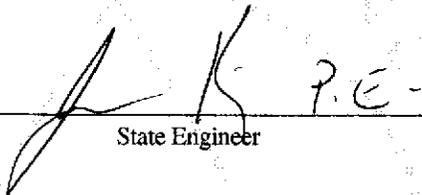
November 18 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18<sup>th</sup> day of **November**, A.D. **2010**

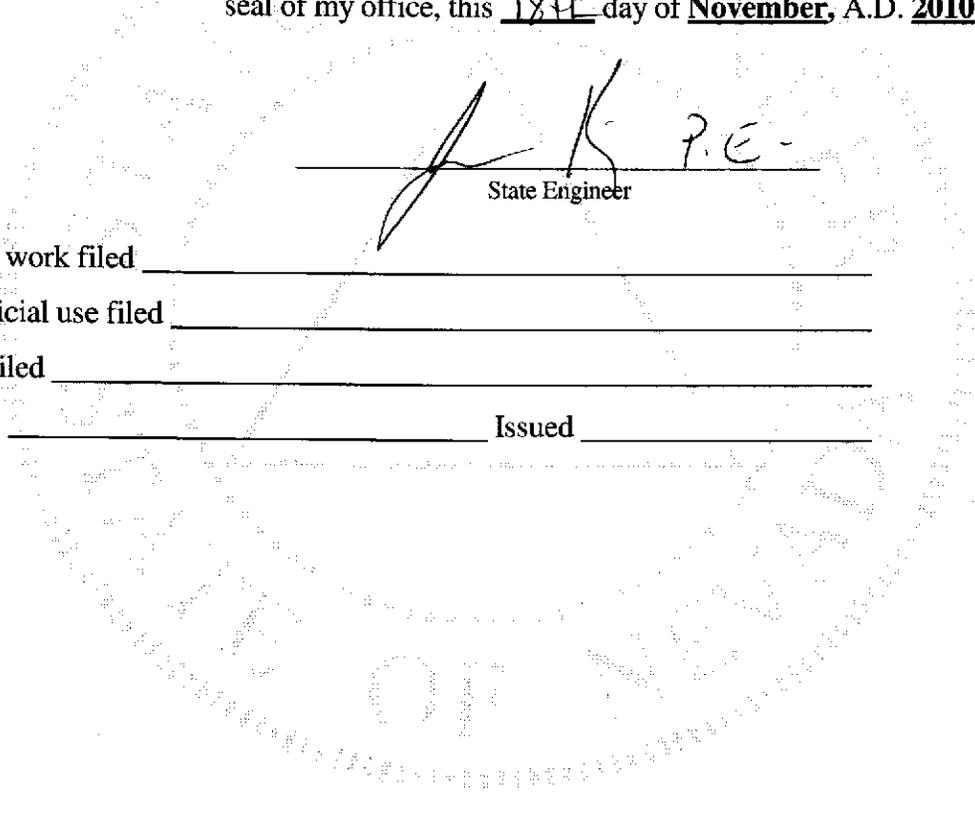
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 03 2010

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAR 03 2010

The applicant Joe Saval Co., LLC

P. O. Box 296

Street Address or P.O. Box

of Battle Mountain

City or Town

89820

State and Zip Code

hereby make(s) application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

1. The source of water is North Boundary Windmill Well [Underground Source]  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.032625 c.f.s. second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Stock Water  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 1044 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

13144

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
WITHIN THE SW 1/4 SW 1/4 OF SECTION 32, T. 33 N., R. 42 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 6, T. 32 N., R. 42 E., M.D.B.&M. BEARS S. 30° 25' 25.1" W., A DISTANCE OF 410.8 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
WITHIN THE SW 1/4 SW 1/4 OF SECTION 32, T. 33 N., R. 42 E., M.D.B.&M.

7. Use will begin about March 1 and end about September 14 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
Well, Windmill, and Troughs already installed. No further improvements are projected.

9. Estimated cost of works: \$0.00

10. Estimated time required to construct works: N/A  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: one year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

stankaconsulting@aol.com  
E-mail Address

(775) 841 - 2266  
Phone No.

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

Michael A. Stanka P.E. [agent]  
Type or print name clearly  
By [Signature]  
Signature, applicant or agent  
Stanka Consulting, Ltd  
Company Name  
108 North Minnesota Street  
Street Address or P.O. Box  
Carson City Nevada, 89703  
City, State, Zip Code

RECEIVED - 3 PM 11:22

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**