



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of applicant:** SOUTHWEST DESERT EQUITIES, LLC  
**Source:** UNDERGROUND  
**Basin:** LAS VEGAS VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 09/09/1944

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 73336 is issued subject to the terms and conditions imposed in said Permit 73336 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57518, 79481, 79482, and 79483, having the same point of diversion, shall not exceed 12.48 acre-feet annually.

The total combined duty of water under Permits 57521, 71844, 74549, and 74550, having the same point of diversion, shall not exceed 7.98 acre-feet annually.

The total combined duty of water under Permits 57518, 57521, 71844, 74549, 74550, 79481, 79482, and 79483, having a commingled place of use, shall not exceed 20.46 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes for the parcels identified by the Clark County Assessor as APN's 125-29-101-015, 016, 018, 019, 020, 023, 042 and 044.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0168 cubic feet per second or 3.55 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 22 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

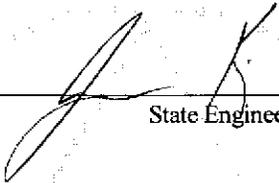
April 22 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of April, A.D. 2011

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY  
Date of filing in State Engineer's Office FEB 05 2010  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_ Map filed FEB 05 2010 under 79481

The applicant SOUTHWEST DESERT EQUITIES, LLC  
3455 Cliff Shadows Parkway, Suite 220 of Las Vegas  
Street Address or PO Box City or Town  
Nevada, 89129 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
PERMIT 73336

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0168 c.f.s., not to exceed 3.55 acre-feet annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal & Domestic M.D.M.  
If for stock, state number and kind of animals. 12 Feb 2010

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the NW¼NW¼ Section 29, T.19 S., R.60 E., M.D.M., or at a point from which the NW Corner of said Section 29 bears North 44° 20' 15" West, a distance of 1,149 feet, as shown on supporting map filed under Application 57518.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
NE¼SE¼ Section 32, T.19 S., R. 60 E., M.D.M. or at a point from which the East ¼ Corner of said Section 32 bears North 74° 32' 34" East, a distance of 1,252.95 feet, as shown on supporting map filed under Application 49811.

*212-11*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

W½SE¼NW¼NW¼ Section 29, T.19 S., R. 60 E., M.D.M., in Clark County, Nevada, as shown on accompanying supporting map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NW¼NW¼NE¼SE¼ Section 32, T. 19 S., R. 60 E., M.D.M., in Clark County, Nevada, as shown on supporting map filed under Application 49811.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing 435' deep drilled well, cased to 8-5/8", as described under Well Log 49723. Well is equipped with a submersible pump, pressure storage tanks, totalizing meter, and water distribution system.

12. Estimated cost of works in excess of \$20,000

13. Estimated time required to construct works Existing - see #11 above

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application is being filed to bring additional water to this well, which also contains water under Permit 57518.

16. Miscellaneous remarks:

Please use map on file under Application 49811 to support the existing Point of Diversion and Place of Use, and under Application 57518 to support the proposed Point of Diversion.

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT