

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JAN 28 2010

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed APR 05 1999 under 64692

The applicant Lincoln County Water District and Vidler Water Company, Inc.  
 c/o Lincoln County Clerk, P.O. Box 90 of Pioche  
Street Address or P.O. Box City or Town

Nevada 89043 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Vidler Water Company, Inc. is a Nevada Corporation created by merger August 7, 2006.

1. The source of water is Underground  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 10.0 cfs  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

*Handwritten signature or initials*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SE1/4 Section 32, T. 12 S., R. 71 E., MDM, or at a point from which the SE corner of said Section 32 bears South 30 degrees 10 minutes East, a distance of 2091 feet, Located within Virgin River Valley.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

All of T. 12 S., R. 71 E., Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, and 36, T. 12 S., R. 70 E., MDM. A map is on file with the Nevada State Engineer's Office for place of use (see file no. 64964.5 1-29-10 JB

MAP 64692

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump and motor, and municipal water distribution.

9. Estimated cost of works: \$1,000,000.00 or greater.

10. Estimated time required to construct works: 5 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 10 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The use of water under this application is proposed for future growth and development of the Lincoln County Conservation Recreation and Development Act property which is comprised of approximately 13,000 acres and is currently recognized under the Lincoln County Master Plan, which was previously described as for future growth and development, of the Mesquite area, within Lincoln County. See map filed under application 64694.5 1-29-10 JB

13. Miscellaneous remarks:

Please send copies of all correspondence and notices to Vidler Water Company, Inc., at 3480 GS Richards Blvd., Suite 101, Carson City, Nevada 89703

gbushner@vidlerwater.com

E-mail Address

775.885.5000, ext. 104

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Greg L. Bushner

Greg L. Bushner  
Type or print name clearly  
Signature, applicant or agent

Vidler Water Company

Company Name

3480 GS Richards Blvd., Suite 101

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION