

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JAN 28 2010

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed MAR 22 1990 under 54015

The applicant Southern Nevada Water Authority  
1001 S. Valley View Blvd. of Las Vegas  
Street Address or P.O. Box City or Town  
Nevada, 89153 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  
SNWA was formed in 1991 pursuant to Nevada Revised Statutes Chapter 277.

1. The source of water is Underground, Basin in Spring Valley, Hydrographic Area 184  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 6.00 cfs  
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Municipal and Domestic  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
- (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
- (b) Stockwater, state number and kind of animals \_\_\_\_\_
- (c) Other use (describe fully in No. 12) \_\_\_\_\_
- (d) Power:
- (1) Horsepower developed \_\_\_\_\_
- (2) Point of return of water to stream \_\_\_\_\_

189-41P

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Located within the SW 1/4 NW 1/4 Section 14, T. 15 N., R. 67 E., M. D. B. & M., or at a point from which the SE Corner of Section 33, T. 16 N., R. 67 E., M. D. B. & M., Bears N. 07° 33' 12" W. a distance of 12,632 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

is within Clark County (as defined in NRS 243.035-243.040), Lincoln County (as defined in NRS 243.210-243.225), Nye County (as defined in NRS 243.275-243.315), and White Pine County (NRS 243.365-243.385).

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

water is to be diverted from a 20 inch diameter cased well, via deep well No. 184 - 13A pump, pipelines, pumping stations, reservoirs, and distribution system.

9. Estimated cost of works: \$2, 000,000.00 (well and equipment only)

10. Estimated time required to construct works: Minimum 20 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Minimum 20 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water sought under this application will be placed to beneficial use within the Southern Nevada Water Authority and the Lincoln County Water District service territories. The approximate number of persons to be served is 2 million and is estimated to be 3.851 million by 2050.

13. Miscellaneous remarks:

Please see map filed under Application Number 54015.

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E-mail Address

775-882-9900

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Paul G. Taggart

Type or print name clearly

*Paul G. Taggart*

Signature, applicant or agent

Taggart and Taggart, LTD

Company Name

108 North Minnesota Street

Street Address or PO Box

Carson City, Nevada, 89703

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION