



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 02/18/1977

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 70977 is issued subject to the terms and conditions imposed in said Permit 70977 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1045 cubic feet per second or 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 12 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

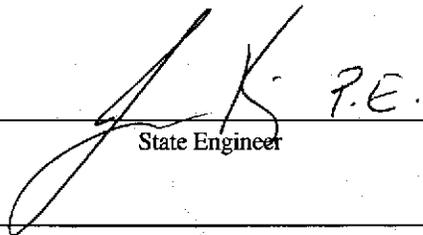
April 12 2021

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, A.D. 2011



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 05 2010

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 13 2004 under 70977

The applicant Douglas County, Nevada
P.O. Box 218 of Minden
Street Address or PO Box City or Town
Nevada 89423 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 70977

- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.1045 cfs, Not to exceed 20 acre feet per annum
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi Municipal purposes
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Construction and Dust Abatement
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SE1/4SW1/4, Section 4, T.14N., R.19E., M.B.D.&M., or at a point from which the S1/4 corner of section 4 bears S. 86°49'30" E., a distance of 766.33 feet
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

105-20
14

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment A

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment A

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

existing well, pump and diversion works to the place of use

12. Estimated cost of works \$125,000

13. Estimated time required to construct works 1 year; drilled 8" well 365' deep, see well log # 94522
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water is to be used for servicing a golf course club house and residential units within an approved development project. Initially the water will be used to service a temporary club house and ultimately will serve a permanent club house and residential development which will be tied to the Douglas County Municipal System.

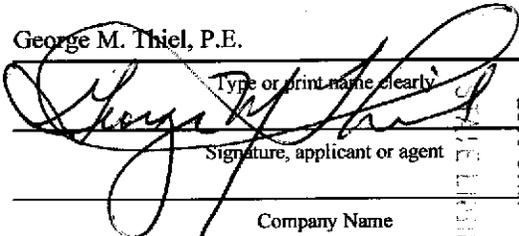
16. Miscellaneous remarks:

Please refer to Sheet 1 of Map filed under permit 70489 for the existing and proposed place of use. For the existing and proposed point of diversion please refer to the map filed under permit 70977.

GeorgeT@tecreno.com
E-mail Address
775-722-5380
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

George M. Thiel, P.E.


Type or print name clearly
Signature, applicant or agent
Company Name
2801 Tamara Court
Street Address or PO Box
Minden, NV 89423
City, State, ZIP Code

2010 JAN -5 PM 3:49
OFFICE OF THE CLERK OF COURTS
STATE OF NEVADA

Attachment "A"

7. Proposed Place of Use

Section 2, T.14N., R.19E., M.D.B. & M.

W $\frac{1}{2}$ W $\frac{1}{2}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 3, T.14N., R.19E., M.D.B. & M.

Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
S $\frac{1}{2}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
Portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4, T.14N., R.19E., M.D.B. & M.

Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$
Portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
W $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$

Section 9, T.14N., R.19E., M.D.B. & M.

NE $\frac{1}{4}$

Section 10, T.14N., R.19E., M.D.B. & M.

NW $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$

For Proposed Place of Use refer to Sheet 1 of Map filed under Permit 70489.

RECEIVED
2010 JAN -5 PM 3:49
STATE ENGINEERS OFFICE