Permit/Cert No. 79077

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*
within the NW1/4 SE1/4, of Section 34, T.17N., R.19E., M.D.M., APN: 046-031-32

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.



Revised 07/13

DOC # 4574731
03/30/2016 11:09:22 AM
Requested By
NATHAN B ROACH
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $21.00 RPTT: $0.00
Page 1 of 5

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 79077 Certificate Number n/a

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )
: ss
County of Washoe )

I, Nathan B. Roach

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☑ agent for the owner of record who is
of ☐ all ☑ a portion of 79077 as indicated in the records of the
*check one* *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
1.0 afa
*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*
acre-feet annually from the above water right.

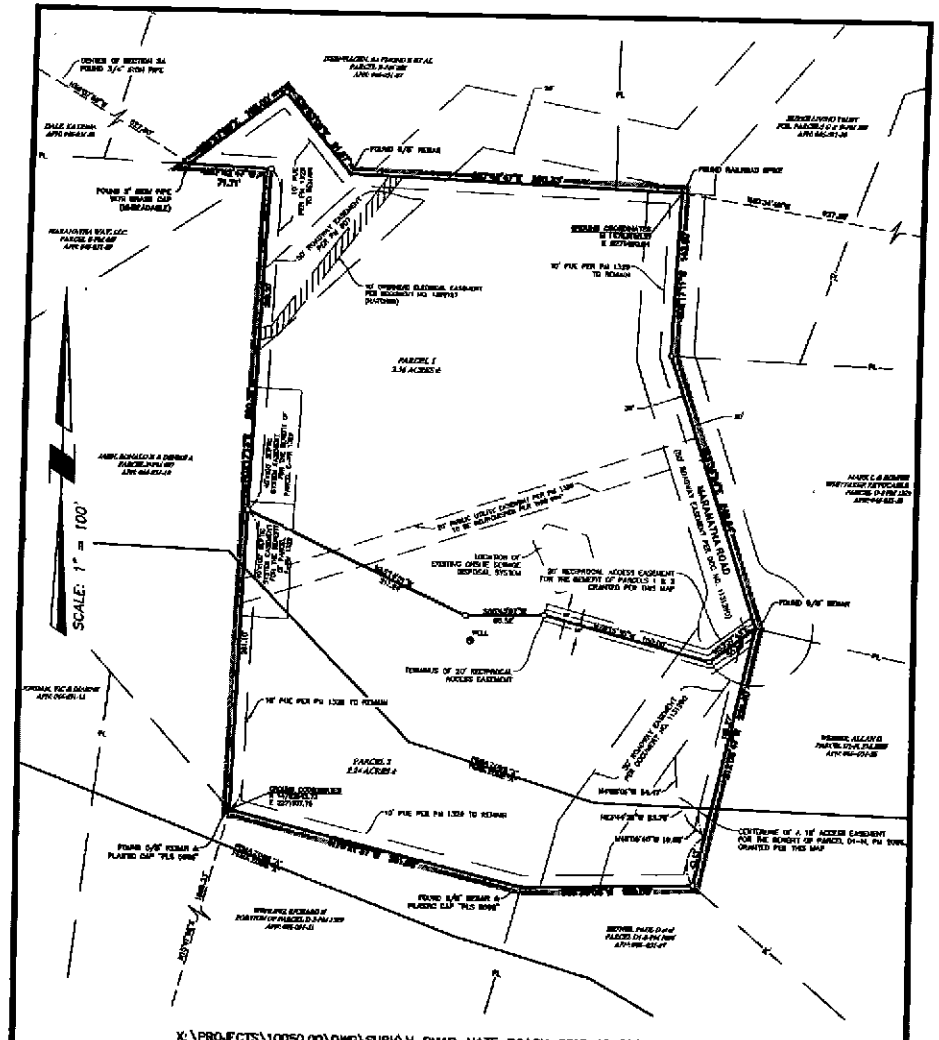
The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
said water rights being appurtenant to 0.505 acres within portions of the SW 1/4 SE 1/4 of Section 23, T.17N., R.19E., M.D.M., APN: 050-231-06

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

*$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT*



Revised 07/13




cfa
1150 CORPORATE BLVD.
RENO, NV 89502
(775) 856-1150

EXHIBIT MAP
TO ACCOMPANY
# THE ROACH FAMILY TRUST
AFFIDAVIT TO RELINQUISH WATER RIGHTS
WASHOE VALLEY NEVADA

SHEET 1 OF 1

Permit/Cert No. 79077

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 21 day of January, 20 16.

Affiant's Signature

Nathan B. Roach
Affiant's printed name

30 Maranatha Road
Street Address

Washoe Valley, NV 89704-9503
City, State, ZIP

775-690-6029
Telephone Number

State of Nevada )
: ss
County of Washoe )

Subscribed and sworn to before me on this 21 day of January, 20 16.
by

Notary Public Signature

DEANE SCHEIBER
Notary Public, State of Nevada
Appointment No. 06-105013-2
My Appt. Expires Feb 13, 2018

Notary Stamp

APPROVED: This 29th day of MARCH, 20 16.

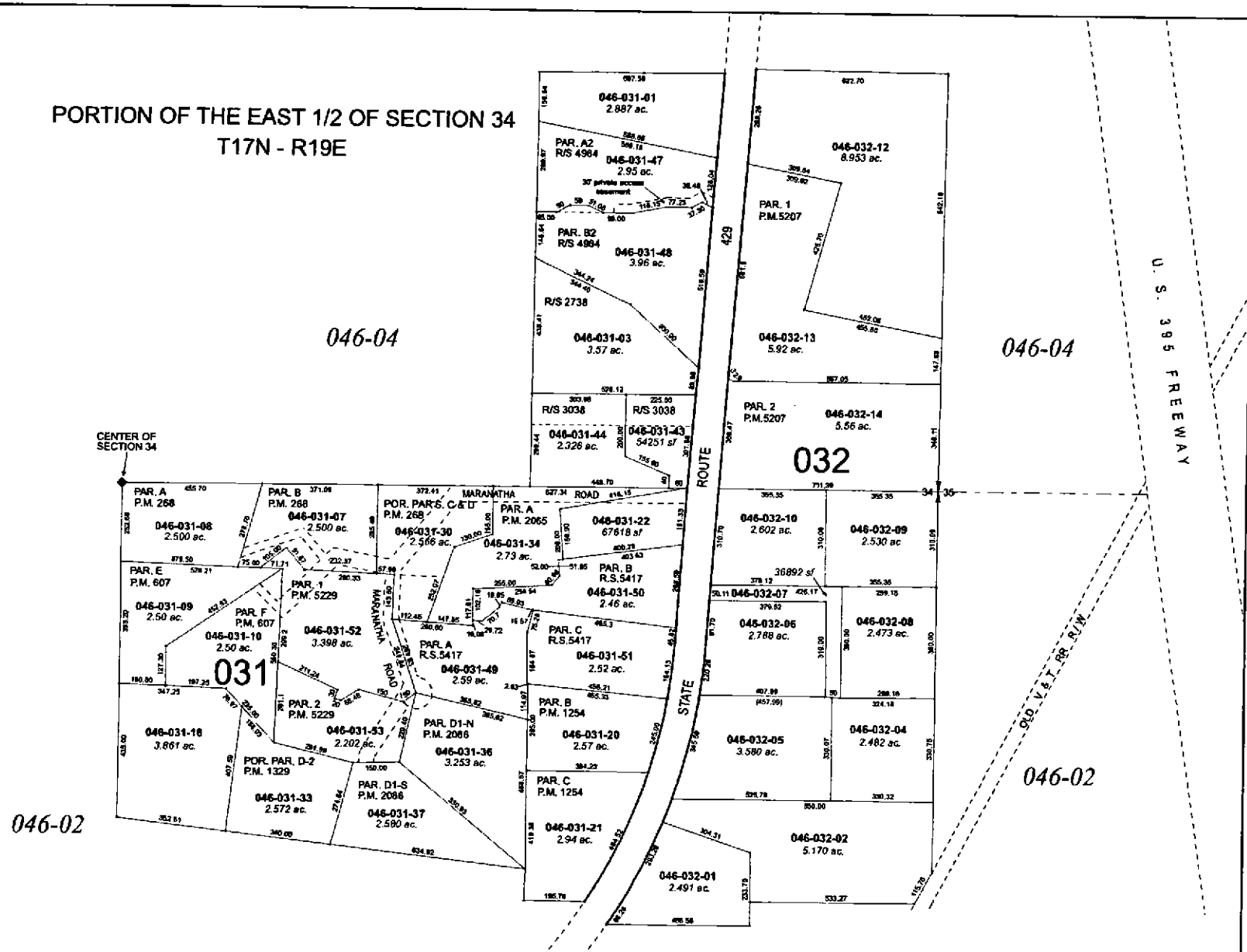
P.E.
State Engineer's signature

JASON KING
Print State Engineer's name



Revised 07/13

# PORTION OF THE EAST 1/2 OF SECTION 34
## T17N - R19E




Assessor's Map Number

**046-03**

STATE OF NEVADA

**WASHOE COUNTY**

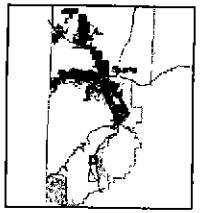
**ASSESSOR'S OFFICE**

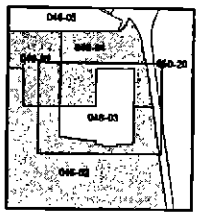
Michael E. Clark, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 100 200 300

1 inch = 300 feet






created by: CFB 03/19/2012

last updated: CFB 1/19/16 EMG 5/5/16

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.