Permit No. 79066

AMENDED PERMIT

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**VANDICO ENTERPRISES**
Source:	**UNDERGROUND**
Basin:	**CARSON DESERT**
Manner of Use:	**COMMERCIAL AND DOMESTIC**
Period of Use:	**January 1st to December 31st**
Priority Date:	**01/24/2006**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 73739 is issued subject to the terms and conditions imposed in said Permit 73739 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 79064, 79065 and 79066 shall not exceed 13.44 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **August 30, 2012**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **August 30, 2015**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **September, 2012**

P.E.

State Engineer

Completion of work filed 9-19-11

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED

Application No. 79066

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 02 2009

Returned to applicant for correction DEC 11 2009

Corrected application filed FEB 09 2010 Map filed FEB 09 2010 under 79064

The applicant VANDICO ENTERPRISES

195 P and S Lane (Street Address or PO Box) of Newcastle (City or Town)

CALIFORNIA 95658 (State and ZIP Code) hereby make(s) application for permission to change the

☑ Point of diversion ☑ Place of use ☐ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 73739

1. The source of water is Underground
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed ~~0.5 c.f.s.~~ 0.05 c.f.s. Mdillon 11 Feb 2010
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial Use
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Commercial Use
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   within the NE 1/4 SW 1/4 of Section 31, Township 19 North, Range 29 East, Mount Diablo Meridian, at a point from which the center 1/4 corner of said Section 31 bears North 33°12'19" East, 678.92 feet distant.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   within the NW 1/4 SE 1/4 of Section 31, Township 19 North, Range 29 East, Mount Diablo Meridian, at a point from which the center 1/4 corner of said Section 31 bears North 22°15'00" West, 1373.00 feet distant.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Portions of the NE 1/4 SW 1/4 and the NW 1/4 SE 1/4 of Section 31, Township 19 North, Range 29 East, Mount Diablo Meridian, being Churchill County, Assessor's parcel numbers 07-731-08 & 09 and 07-771-19 totaling 16.02 acres.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

a portion of the NW 1/4 SE 1/4 of Section 31, Township 19 North, Range 29 East, Mount Diablo Meridian consisting of 4.16 acres.

9. Proposed use will be from Jan 1 (Month and Day) to Dec 31 (Month and Day) of each year.

10. Existing use permitted from Jan 1 (Month and Day) to Dec 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

New 8" diameter drilled well, will provide water to 3 parcels through new treatment and distribution system.

12. Estimated cost of works $720,000.00

13. Estimated time required to construct works 6 months to complete distribution system
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The three parcels listed as the proposed place of use have come together to form Tolas Waterworks Cooperation. This Co-op includes three mobile home parks which are all out of compliance with Chapter 445A of the Nevada Administrative Code. The Co-op has received financing to drill a new well and treatment plant to provide water to all three parks as one system. Water rights will be owned by each MHP with the point of diversion located at the new well. If one of the MHP's wants drinking water provided by other sources, the water rights will be reassigned to the establishment.

16. Miscellaneous remarks:

Providing water service

glindesmith@tristateltd.com
E-mail Address

775 358-9491
Phone No.

George G. Lindesmith, PLS / WRS
Type or print name clearly

Signature, applicant or agent

Tri State Surveying, Ltd.
Company Name

1925 East Prater Way
Street Address or PO Box

Sparks, NV 89434
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

2010 FEB -9 PM 1:22

Revised 07/09

$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION