



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: KEITH THOMAS
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 11/25/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second, but not to exceed 1.7 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 9 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

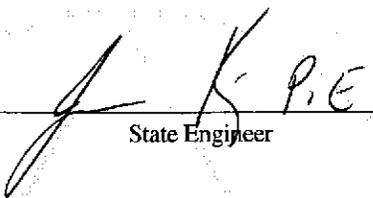
August 9 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **August**, A.D. **2010**



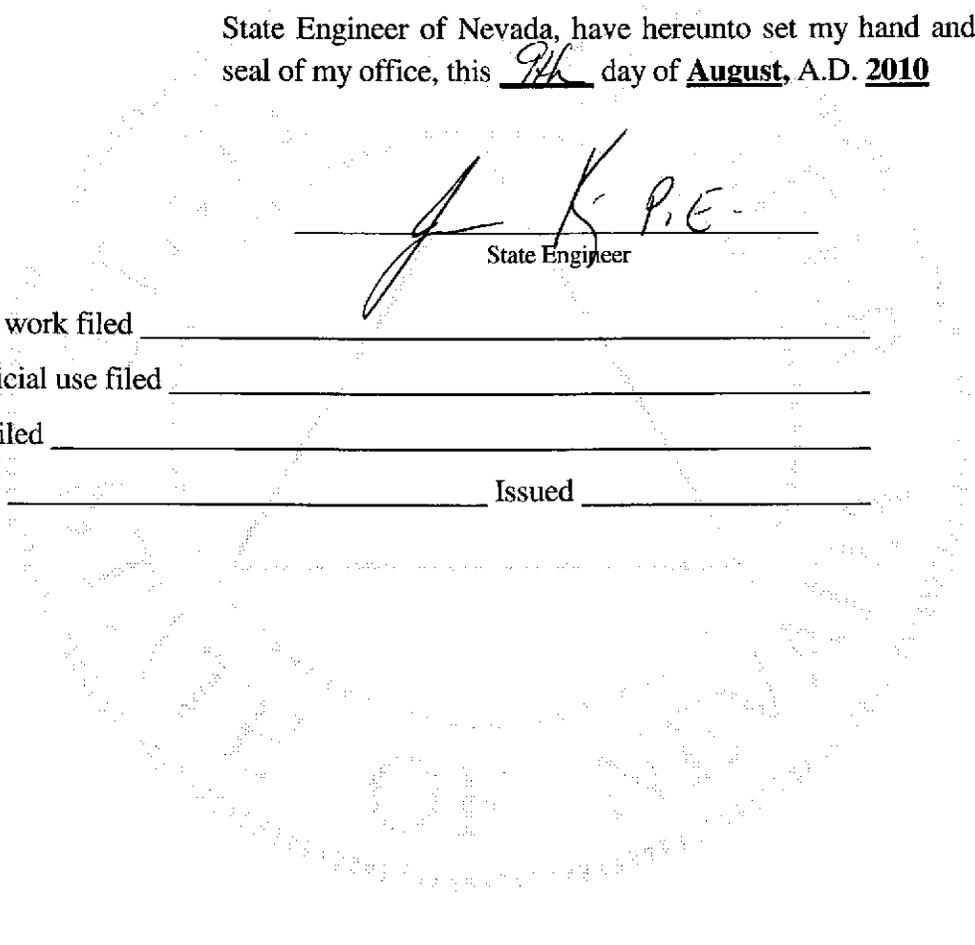
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 25 2009

Returned to applicant for correction _____

Corrected Application filed _____ Map filed AUG 01 2002 under 69026

The applicant KEITH THOMAS
3333 RENO HIGHWAY of FALLON
Street Address or P.O. Box City or Town
NEVADA 89406 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .05 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for COMMERCIAL USE
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kind of animals N/A
 - (c) Other use (describe fully in No. 12) N/A
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

101-ctt

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Located in the SW 1/4 - NE 1/4 of Section 27, T. 19 N., R. 28 E, MDB+M or at a point from which the E 1/4 corner of said Section 27 bears S 85° 01' 00" E a distance of 1921.00 Ft.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the SW 1/4 - NE 1/4 + NW 1/4 - SE 1/4 of Section 27, T. 19 N., R. 28 E MDB+M - a total of 1.32 acres

7. Use will begin about JAN 1 and end about DEC 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump, storage tank + Distribution System

9. Estimated cost of works: \$10,000 (approx. estimate)

10. Estimated time required to construct works: 2+ Well already in existence
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: N/A

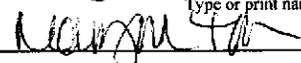
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) ~~None~~

To Replace cancelled permit No. 69026

13. Miscellaneous remarks:

Use map on file at State Engineers Office (# 69026)

1
E-mail Address
775-428-1195
Phone No.

Marjorie Thomas
Type or print name clearly

Signature, applicant or agent
CARPET CONNECTION
Company Name
3333 Reno Highway
Street Address of PO Box
Fallon, NV 89406
City, State, ZIP Code

STATE ENGINEERS OFFICE
REC'D-VHT
NOV 25 AM 9:54

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT