



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: CLARA WROBLEWSKI
Source: UNDERGROUND
Basin: WALKER LAKE VALLEY-SCHURZ SUBAREA
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 10/08/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0062 cubic feet per second or 4.45 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 22, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

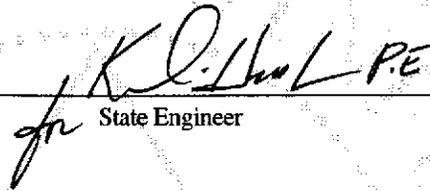
April 22, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of April, A.D. 2010


State Engineer

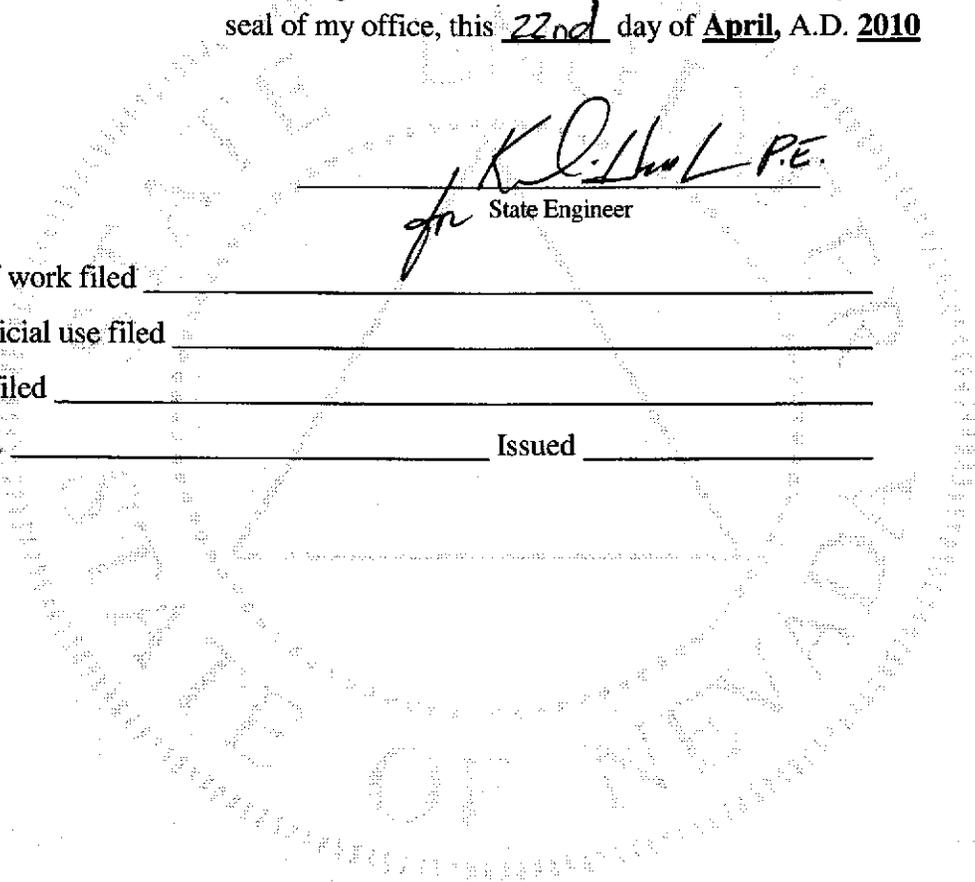
Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 08 2009</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>OCT 12 2009</u>

The applicant CLARA WROBLEWSKI
375 PALACE DRIVE of RENO
Street Address or P.O. Box City or Town
NEVADA 89506-9699 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

-
- The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is ^{0.0062}~~0.006~~ CFS (4.45 AF)
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for COMMERCIAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) PUBLIC FACILITIES
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

REL
per
e-mail

110A-41

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 NE1/4 SECTION 2, TOWNSHIP 12 NORTH, RANGE 28 EAST, M.D.M. FROM WHICH THE NORTH 1/4 CORNER OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 28 EAST, M.D.M. BEARS NORTH 73° 43' 17" EAST A DISTANCE OF 2795.96 FEET.

REC per e-mail

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 NE1/4 SECTION 2, TOWNSHIP 12 NORTH, RANGE 28 EAST, M.D.M. ^{Portions of} NW1/4 NW1/4, SW1/4 NW1/4 SECTION 1, TOWNSHIP 12 NORTH, RANGE 28 EAST, M.D.M.

REC per e-mail

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

WELL, PUMP, METER, PRESSURE TANK, SUPPLY LINE TO THE DIFFERENT FACILITIES

9. Estimated cost of works: \$20,000.00

10. Estimated time required to construct works: 3 TO 5 YEARS

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 TO 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

THIS PROPERTY IS DESIGNED TO SERVE MULTIPLE NEEDS (R.V. PARK, MOTEL, RESTAURANT & GAS STATION) FOR THE GENERAL PUBLIC. THE WATER THAT WILL BE USED WILL BE FOR THE HIGHEST AND BEST USE OF THIS LAND TO MEET THE AFOREMENTIONED NEEDS. ALL THE FACILITIES ARE EXISTING. THERE ARE SOME RENOVATIONS & CLEANUP TO BE DONE.

13. Miscellaneous remarks:

RECEIVED
2009 OCT - 8 PM 2:28
STATE ENGINEERS OFFICE

dsurvey@tele-net.net

E-mail Address

775-463-3611

Phone No.

RICK P. CHRISTIAN

Type or print name clearly

Rick P. Christian Agent

Signature, applicant or agent

DENSON SURVEYING, INC.

Company Name

P.O. BOX 528

Street Address or PO Box

YERINGTON, NV. 89447

City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Fixture Count for Permit 78950

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count		<<==Enter Private or Public here
				Private	Public	
Coffee Maker	1	1	1	0	1	
Drinking Fountain	1	1	0	0		
Ice Maker	3	8	1	0	8	
Dishwasher-Commercial	8	15	1	0	15	
Dishwasher-Home	2	4	0	0		
Disposal-Commercial	5	10	0	0		
Disposal-Home	2	4	0	0		
Laundry Machine-Commercial	25	50	0	0		
Laundry Machine-Home	2	14	4	0	56	
Laundry Tub/Tray	2	4	0	0		
Lavatory Sink	1	2	15	0	30	
Sink Kitchen	2	4	8	0	32	
Sink Service	2	4	0	0		
Sink Wash	1	2	0	0		
Sink Bar	1	2	1	0	2	
Bathtub/Shower	1	2	9	0	18	
Urinal	1	1.5	2	0	3	
Water Closet	1.5	2.5	16	0	40	
Floor Sink	2	4	0	0		
Hose Bibb	3	5	12	0	60	
Car Wash Stall	8	45	0	0		
Total Units				0	265	0.00 AF* 4.45

Other, in AF

Landscaping

Outside water - sidewalks, entries, etc.

0.00

0.00

Total

0.00 AF 4.45

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

To Be used when licensed

78950

MOTEL : EIGHT ROOMS - MANAGERS APT. - LAUNDRY ROOM
NINE TOILETS - NINE BATH TUBS OR SHOWERS
ELEVEN SINKS - ONE WASHING MACHINE
SEVEN OUTSIDE SPIGOTS FOR WATERING
LAWN AND TREES.

RESTAURANT : TEN SINKS - FOUR TOILETS - TWO URINALS
FOUR OUTSIDE SPIGOTS FOR WATERING
SHRUBS AND TREES - ONE DISHWASHER

To Be licensed LATER

NO SET DATE

R.V. PARK : TEN SPACES - SMALL LAUNDRY MAT WITH
THREE WASHERS - ONE SINK - ONE TOILET.

GAS STATION : TWO SINKS - TWO TOILETS - ONE SPIGOT
INSIDE BLDG. - ONE SPIGOT OUTSIDE

PREPARED BY: CLARA WROBLEWSKI