



**THE STATE OF NEVADA**  
**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** JIMMY L. HICKS  
**Source:** UNDERGROUND  
**Basin:** STEPTOE VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 10/07/2009

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 19.3 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 14 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

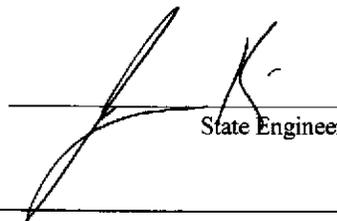
September 14 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14<sup>th</sup> day of **September**, A.D. **2011**

 P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 07 2009</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>OCT 21 1997</u> under <u>63524</u>

The applicant Jimmy L. Hicks  
Box 150758 of Ely  
Street Address or P.O. Box City or Town

Nevada, 89315 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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- The source of water is underground  
Name of the stream, lake, underground, spring or other sources.
  - The amount of water applied for is 1.0 cfs  
One second foot equals 448.83 gallons per minute.
    - If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  - The water is to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  - If use is for:
    - Irrigation, state number of acres to be irrigated \_\_\_\_\_
    - Stockwater, state number and kind of animals \_\_\_\_\_
    - Other use (describe fully in No. 12) \_\_\_\_\_
    - Power:
      - Horsepower developed \_\_\_\_\_
      - Point of return of water to stream \_\_\_\_\_

179-247

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE1/4 SE1/4 of Section 1, T.16 N., R.63 E., M.D.B. & M., whence the E1/4 corner of said Section 1 bears N. 08°32'20" E., 740.94 feet distant.(see map under Permit No. 63524)

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

N1/2 SE1/4 of Section 1, T.16 N., R.63 E., M.D.B. & M.(see map under Permit No. 63524)

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump and motor with associated water distribution system.

9. Estimated cost of works: \$30,000.00

10. Estimated time required to construct works: 3 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application is proposed to service the following:

1. A race track operation with associated rest rooms, concessions, office facilities, landscaping and dust control.
2. A vehicle maintenance operation with associated rest rooms, office facilities and landscaping.
3. A trucking and coal distribution company with associated rest rooms, office facilities and landscaping.

13. Miscellaneous remarks:

4. One residence with landscaping, at an estimated consumptive use of 12 gpm, 24 hours per day, 365 days per year for a total annual use of 6.3 million gallons.

dean@summitnv.com

E-mail Address

775-289-4445

Phone No.

Dean Neubauer, P.L.S.

Type or print name clearly



Signature, applicant or agent

Summit Engineering Corporation

Company Name

824 E. Aultman Street

Street Address or PO Box

Ely, Nevada 89301

City, State, ZIP Code

RECEIVED  
2009 OCT -7 AM 11:13  
STATE ENGINEERS OFFICE

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT