



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: SILVER CREEK RANCH, INC
Source: UNDERGROUND
Basin: ANTELOPE VALLEY
Manner of Use: STOCKWATERING
Period of Use: January 1st to December 31st
Priority Date: 09/08/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 9250, Certificate 2545; Permit 9251, Certificate 2546; Permit 9252, Certificate 2547; Permit 28188, Certificate 9297; Permit 40542, Certificate 12066; Permit 43905, Certificate 12113; Permit 43906, Certificate 12114; Permit 43907, Certificate 12115; Permit 43908, Certificate 12116; Permits 78876 and 78877 shall not exceed sufficient water for 1000 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0078 cubic feet per second or sufficient to water 250 cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 22, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 22, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of April, A.D. 2010

for K.L. Hull P.E.
State Engineer

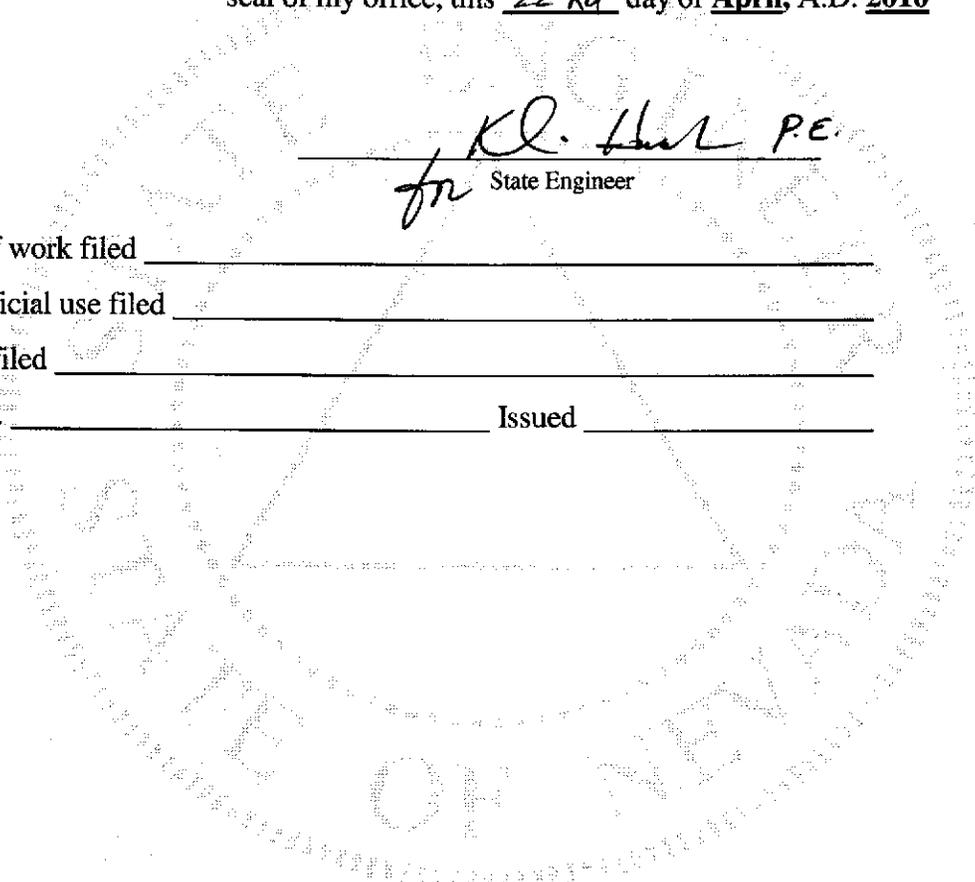
Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 08 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed SEP 08 2009

The applicant Silver Creek Ranch, Inc.

Hc 61 Box 61230 of Austin
Street Address Or P.O. Box City or Town

Nevada, 89310 hereby make(s) application for permission to appropriate
State and Zip code No.
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Nevada, October 7, 1987

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources

2. The amount of water applied for is 0.0078 cfs second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 250 cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

57-LA

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 SE1/4 of Section 36, T.22 N., R.40 E., M.D.B. & M., at a point from which the East 1/4 Corner of said Section 36, bears N 36° 17' 11" E, 2767.63 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW1/4 SE1/4 of Section 36, T.22 N., R.40 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, motor, pipeline and troughs.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Drill and equip a well with pipelines to supply water to troughs to water 250 head of cattle within the proposed place of use.

13. Miscellaneous remarks:

remorley@frontiernet.net
E-mail Address

(775) 738-4053
Phone No.

Robert E. Morley
Type or print name clearly

By *Robert E. Morley*
Signature, applicant or agent

High Desert Engineering, LLC
Company Name

640 Idaho Street
Street Address or P.O. Box

Elko, Nevada 89801
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

STATE ENGINEERS OFFICE

2009 SEP -8 PM 1:48

RECEIVED

\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION