

78776

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	AUG 0 4 2009
Returned to applicant for correction	_____
Corrected Application filed	Map filed AUG 0 4 2009

The applicant POTOSI LTD., AUGUSTINE C. BUSTOS, GENERAL PARTNER
2835 BRONCO ST. of LAS VEGAS
Street Address or P.O. Box City or Town
NEVADA, 89146 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
DECEMBER 31, 1985, DATE OF PARTNERSHIP

1. The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.1436 C.F.S., 104 ACRE FEET / YEAR
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for QUASI-MUNICIPAL PURPOSES
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kind of animals N/A
 - (c) Other use (describe fully in No. 12) 104 LOT RESIDENTIAL SUBDIVISION
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

163-CL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE SW1/4 SW1/4 SECTION 1, T23S, R57E, M.D.M., OR A POINT FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 1, T23S, R57E, M.D.M., BEARS NORTH 45DEG. 46' EAST A DISTANCE OF 6266.0 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SEE ATTACHED SHEET

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

SEE ATTACHED SHEET

9. Estimated cost of works: UNKNOWN AT THIS TIME

10. Estimated time required to construct works: EX. 6" STEEL CASED WELL DRILLED TO A DEPTH OF 400 FT.
well is complete (If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

THIS APPLICATION IS FOR A 104 LOT SUBDIVISION TO BE LOCATED ON TOP OF POTOSI MT. WE ARE APPLYING FOR 104 ACRE FT. OF WATER. TENTITIVE MAPS HAVE BEEN PREPARED AND PAVED ACCESS TO THE SITE HAS BEEN ENGINEERED.

13. Miscellaneous remarks:

CLARK COUNTY PLANNING AND DEVELOPMENT HAS APPROVED A ZONING APPLICATION FOR THIS PROJECT SUBJECT TO HILLSIDE DEVELOPMENT REQUIREMENTS. THE LOTS ARE TO BE 1/2 ACRE IN SIZE.

AUGIEFROMVEGAS@AOL.COM

E-mail Address

(702) 596-4422

Phone No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

AUGUSTINE C. BUSTOS

Type of print name clearly

Signature, applicant or agent

POTOSI LTD.

Company Name

2835 BRONCO ST.

Street Address or PO Box

LAS VEGAS, NV. 89146

City, State, ZIP Code

ENGINEER'S OFFICE
AUG - 4 PM 3:56

*Per Fay
8/5/09
JED*

POTOSI LTD.

SUPPLEMENTAL INFORMATION SHEET

#6 PLACE OF USE.

MOUNT POTOSI PATENTED MINERAL CLAIMS AS FOLLOWS:

1. WESTERN, SURVEY #4246A, A.P.N. 195-12-007, BEING PORTIONS OF THE SW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, SEC. 12, T23S, R57E.
2. SHEBA, SURVEY #4246A, A.P.N. 195-12-011, BEING PORTIONS OF THE SW1/4 SW1/4, NW1/4 SW1/4, SE1/4 SW1/4, NE1/4 SW1/4, SEC. 12, T23S, R57E.
3. NORTHEND, SURVEY #4246A, A.P.N. 195-12-004, BEING PORTIONS OF THE SE1/4 NW1/4, NE1/4 NW1/4, SEC. 12, T23S, R57E.
4. POTOSI, SURVEY #37, A.P.N. 195-12-008, BEING PORTIONS OF THE NE1/4 SW1/4, SE1/4 NW1/4, SE1/4 SW1/4, SEC. 12, T23S, R57E.
5. RAE, SURVEY #4246A, A.P.N. 195-12-012, BEING PORTIONS OF THE SE1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, SEC. 12, T 23S, R57E.
6. CENTRAL, SURVEY #4246A, A.P.N. 195-12-009, BEING PORTIONS OF THE NE1/4 SW1/4, SE1/4 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4, SEC. 12, T23S, R57E.
7. NORTHEASTERN, SURVEY #4246A, A.P.N. 195-12-005, BEING PORTIONS OF THE SE1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4, SEC. 12, T23S, R57E.
8. BETA, SURVEY #4246A, A.P.N. 195-12-006, BEING PORTIONS OF THE NW1/4 NE1/4, SW1/4 NE1/4, SEC. 12, T23S, R57E.
9. MORGAN, SURVEY #4246A, A.P.N. 195-12-010, BEING PORTIONS OF THE SW1/4 NE1/4, NW1/4 SE1/4, SEC. 12, T23S, R57E.
10. OUTLOOK, SURVEY #4246A, A.P.N. 195-12-013, BEING PORTIONS OF THE NW1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, SEC. 12, T23S, R57E.

#8 DESCRIPTION OF PROPOSED WORKS.

INSTALL SUBMERSIBLE PUMP, HIGH CAPACITY STORAGE TANKS, PRESSURE PUMPS, PRESSURE TANKS AND APPURTENANCES. (SIZING WILL BE DETERMIND AFTER A HYDRAULIC ANALYSIS IS DONE BY OTHERS.)