Permit No. 78744

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**PHILIP G. JENSEN AND JANET L. JENSEN**
Source:	**UNDERGROUND**
Basin:	**PAHRUMP VALLEY**
Manner of Use:	**COMMERCIAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**10/09/1952**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 62670 is issued subject to the terms and conditions imposed in said Permit 62670 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74310 and 78744, having the same point of diversion and place of use, shall not exceed 0.01 cubic feet per second and 1.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 78744 is issued for commercial purposes for the parcels identified by Nye County as APN 29-601-27 and 29-601-28.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.005 cubic feet per second or 0.50 acre-feet annually**.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **N/A**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **April 24, 2010**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of **January**, A.D. **2010**

K. Hurt P.E

for State Engineer

Completion of work filed May 16, 2009 under 74310

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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Application No. 78744

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 15 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 18 2006 under 74310

The applicant PHILIP G. JENSEN AND JANET L. JENSEN, husband and wife as joint tenants

P.O. BOX 339 (Street Address or P.O. Box) of PAHRUMP (City or Town)

NEVADA 89041-0339 (State and Zip Code), hereby make(s) application for permission to change the

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit Number # 62670

1. The source of water is UNDERGROUND SOURCE (Name of stream, lake, underground, spring or other sources.)
2. The amount of water to be changed .005 CFS .50 AFA (Second feet, acre-feet. One second foot equals 448.83 gallons per minute.)
3. The water to be used for COMMERCIAL AND DOMESTIC (Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.)
4. The water heretofore used for COMMERCIAL AND DOMESTIC (If for stock, state number and kind of animals.)
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   within the SE1/4 of the SW1/4 of Section 34, T. 19 S., R. 53 E., M.D.B.& M., Nye County, Nevada at a point from which the S 1/4 Corner of said Section 34 bears S 72° 14' 30" E a distance of 903.38 feet. See map A.O.F. for Permit # 74310 filed 5-18-2006 at the D.W.R., Carson City, Nevada.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   within the SE1/4 of the SW 1/4 of Section 12, T. 20 S., R. 53 E., M.D.B.& M., Nye County, Nevada at a point from which the SW Corner of said Section 12 bears S 82° 46' 29" W a distance of 2112.83' feet. See Map A.O.F. for Permit # 62670 filed March 17, 1997 at the office of the Nevada State Engineer, D.W.R., Carson City, Nevada.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within the SE1/4 of the SW1/4 of Section 34, T. 19 S., R. 53 E., M.D.B.& M., Nye County, Nevada being A.P.N. # 29-601-27 and # 29-601-28 also known as Parcel 1 & 2 on Parcel Map Document # 58619 Recorded 3-11-1982 in the Office of the Nye County Recorder, Nye County, Nevada. See map A.O.F. for Permit # 74310 filed 5-18-2006 at the office of the Nevada State Engineer, D.W.R. Carson City, Nevada.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

within the SE1/4 of the SW1/4 of Section 12, T. 20 S., R. 53 E., M.D.B. & M., Nye County, Nevada being Lot # 177 of Green Valley Estates as shown on Document # 20006 in the office of the Nye County Records, Nye County, Nevada, containing 2.31 acres. See map A.O.F. as Permit # 62670 filed March 17, 1997 at the office of the Nevada State Engineer, D.W.R. Carson City, Nevada.

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Existing 8" well casing, submergible pump,presure tank, distribution system and totalizing meter

12. Estimated cost of works Existing works

13. Estimated time required to construct works Existing works, see Item #11 above (If well completed, describe well.)

14. Estimated time required to complete the application of water to beneficial use 5-Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)
This water is being added to the same P.O.U. and P.O.D. as Permit #74310... 1.00 afa was originally shown on Permit # 74310, but due to the untimely death of Evelyn Valentino was reduced to .50 afa. John Aitkens is now the Trustee for the Estate of Evelyn Valentino and the additional .50 afa. was deeded to the new "Owner of Record" on recently submitted R.O.C. documents, Mr. Aitkens sold the existing P.O.U. property together with the existing water rights, under Permit # 74310 to Philip and Janet Jensen by deed Doc. # 690504 dated 7-23-07. See existing R.O.C. changing the "Owner of Record" and submitted on 8-15-07, including those documents. Per your D.W.R "Titles Database".

16. Miscellaneous remarks:
An "Extension of Time" is also being submitted with this application together with a "Report of Conveyance" ("Proof of Beneficial Use" is due on or before 7-18-2009)

1-775-727-1940
Phone No.

rphillips@pahrump.com
E-mail

By Ronnie M. Phillips, Agent
Print or type name clearly

Signature, applicant or agent

Triangle Surveying, Inc.
Company Name

P.O. Box 550
Street Address or P.O. Box

Pahrump, Nevada 89048
City, State, Zip Code

2009 JUN 15 AM 11:30

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION