



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: MICHAEL FARETTO FAMILY 1996 TRUST
Source: UNDERGROUND
Basin: MASON VALLEY
Manner of Use: STOCKWATERING AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/09/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

This permit is also issued subject to the provision that the place of use of the water herein granted is limited to and supplemental to lands having existing decreed water rights.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.01 cubic feet per second, sufficient to water 50 head of cattle, but not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

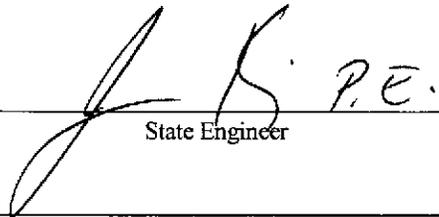
May 29 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, A.D. 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUN 09 2009</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>JUN 09 2009</u>

The applicant Michael Faretto Family 1996 Trust

291 Osborne Lane of Yerington

Street Address or P.O. Box City or Town

Nevada 89447 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground (Mason Valley Basin No. 108)
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.01 cfs - 1.12 acre feet annually second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stock Water and Domestic Purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 50 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
w/in NE1/4 SE1/4 Section 21 T12N, R25E, MDM or at a point from which the E1/4 corner of said Section 21 bears North 26 degrees 48 minutes 31 seconds East, a distance of 303.92 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
w/in NE1/4 SE1/4 Section 21 T12N, R25E, MDM

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Drilled and cased well equipped with windmill &/or electric motor, pump and pipeline to stock tanks

9. Estimated cost of works: \$25,000

10. Estimated time required to construct works: 2 years
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The estimated water consumption by the animals is based on 20 gallons per day per cow and/or horse times 50 cattle times 365 days per year equalling 1.12 acre feet per year.

13. Miscellaneous remarks:

RECEIVED
2009 JUN -9 PM 2:14
STATE ENGINEERS OFFICE

mike@mbuschelman.com
E-mail Address

775-355-9628
Phone No.

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

Michael D. Buschelman
Type or print name clearly

By Michael D. Buschelman
Signature, applicant or agent

Post Office Box 51371
Company Name
Street Address or P.O. Box

Sparks, Nevada 89435
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION