



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** HOME RANCH, LLC  
**Source:** UNDERGROUND  
**Basin:** QUINN RIVER VALLEY-OROVADA SUBAREA  
**Manner of Use:** STOCKWATERING  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 06/05/2009

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 27698, Certificate 8322; Permits 78004, 78630, 78631, 78632, 78633, 78634 and 78635 shall not exceed sufficient water for 1,800 head of cattle annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0155 cubic feet per second or sufficient to water 500 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 7, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 7, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of January, A.D. 2010

K.P. Smith P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 0 5 2009

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 0 5 2009 under 78630

The applicant Home Ranch, LLC

PO Box 132 of Orovada  
Street Address or P.O. Box City or Town

Nevada, 89425-132 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)  
Home Ranch, LLC was filed in Nevada, March 2nd, 1998.

1. The source of water is Underground (stock well #5)  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is .0155 cfs second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 500 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

33A-HU

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
within the SW1/4 NE1/4 of Section 26, T.44N., R.36E., M.D.B.&M., or at a point from which the SE corner of Section 25, T.44N., R.36E., M.D.B.&M bears S62° 52' E 8078.0 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
within the SW1/4 NE1/4 of Section 26, T.44N., R.36E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
An existing drilled well, and 15' x 30' water trough.

9. Estimated cost of works: \$5,000.00±

10. Estimated time required to construct works: An existing 6" well depth unknown.  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)  
All the improvements are complete, an existing well and 15' X 30' water trough.

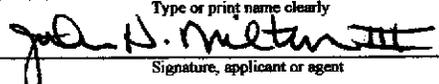
13. Miscellaneous remarks:

RECEIVED  
2009 JUN -5 PM 2:10  
STATE ENGINEERS OF NV

dms@winnemucca.net  
E-mail Address

775-623-4414  
Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By John H. Milton III (agent)  
Type or print name clearly  
  
Signature, applicant or agent  
Desert Mountain Surveying  
Company Name  
146 West Second Street  
Street Address or P.O. Box  
Winnemucca, Nevada, 89445  
City, State, Zip Code

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**