



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: SILVER SPRINGS MUTUAL WATER COMPANY
Source: UNDERGROUND
Basin: CHURCHILL VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 01/13/1992

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 57077 is issued subject to the terms and conditions imposed in said Permit 57077, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 36636, 36637, 36638, 36639, 36640, 60749, 60751, 60752, 60753, 62586, 62912, 62913, 65267, 66171, 66172, 66173, 72096, 72097, 72438, 73525, and 78624 shall not exceed 3896.70 acre-feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.75 cubic feet per second or 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

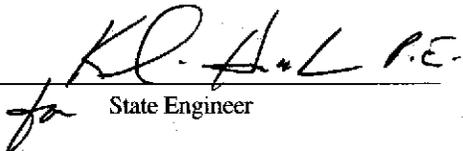
December 23, 2019

Map in support of proof of beneficial use shall be filed on or before:

December 23, 2019

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, A.D. 2009



for State Engineer

Completion of work filed June 23, 1980 under 36637

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

AMENDED

Application No. 78624

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUN 03 2009
Returned to applicant for correction JUN 10 2009
Corrected application filed JUN 12 2009 Map filed FEB 07 1979 under 36634

The applicant Silver Springs Mutual Water Company

P.O. Box 285 of Silver Springs
Street Address or P.O. Box City or Town

Nevada 89429, hereby make(s) application for permission to change the
State and Zip Code

[x] Point of diversion [x] Place of use [x] Manner of use [x] of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 57077

- 1. The source of water is Underground
2. The amount of water to be changed 0.75 c.f.s., not to exceed 4.48 A.F.A.
3. The water to be used for Quasi-Municipal
4. The water heretofore used for Commercial and Domestic
5. The water is to be diverted at the following point
6. The existing point of diversion is located within

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Silver Springs Mutual Water Company Service Area.
See attached description and supporting map filed under Permit 66171.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portion of the SE¼ SE¼ Section 23; S½ SW¼ Section 24; NW¼ NW¼, portion of the NE¼ NW¼
Section 25; N½ NE¼, SW¼ NE¼, E½ NW¼, SW¼ NW¼ Section 26; all in T. 18 N., R. 24 E., M.D.M.
See supporting map filed under Permit 57077.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well. See Well Log #2543. Well is established and equipped for municipal water distribution.

12. Estimated cost of works N / A

13. Estimated time required to construct works Silver Springs Mututal Water Company - Well #2
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

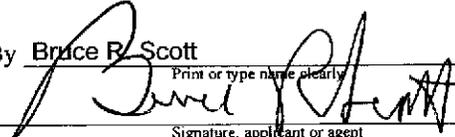
4.48 AFA of water under Permits 57077 and 57078 is being dedicated by the Lahontan Airport
Development Association to the Silver Springs Mutual Water Company for the benefit of APN
#015-151-03, as per a water rights agreement between the two parties dated 06/30/2008.

16. Miscellaneous remarks:

Please include Kay Bennett, Silver Springs Airport LLC, P.O. Box 311, Silver Springs, NV 89429 on
all copies of DWR notices and correspondence.

(775) 883-1600
Phone No.

E-mail

By Bruce R. Scott
Print or type name clearly

Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota St.
Street Address or P.O. Box
Carson City, NV 89703
City, State, Zip Code

STATE ENGINEERS OFFICE
2009 JUN 12 PM 3:45

RECEIVED

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

***ITEM #7 – PROPOSED PLACE OF USE
Silver Springs Mutual Water Company***

T. 18 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36;

T. 18 N., R. 25 E.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16; N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; Sections 18 and 19; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23; Sections 24 and 25; S $\frac{1}{2}$ Section 26; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 27; S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; Sections 30 and 31; N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35; and Section 36;

REL

T. 17 N., R. 24 E.

Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33; SW $\frac{1}{4}$ Section 34; E $\frac{1}{2}$, portion of the SW $\frac{1}{4}$ Section 35; and Section 36;

T. 17 N., R. 25 E.

N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections 5, 6, 7, 8, 9, 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, ~~S $\frac{1}{2}$ NW $\frac{1}{4}$~~ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 11; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Sections 16, 17, 18, 19, 20, 21; SW $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; Sections 28, 29, 30, 31, 32; N $\frac{1}{2}$ Section 33;

REL

T. 16 N., R. 24 E.

N $\frac{1}{2}$ Section 1; N $\frac{1}{2}$ Section 2; portion of the N $\frac{1}{2}$ Section 3; N $\frac{1}{2}$ Section 4; N $\frac{1}{2}$ Section 5;

T. 16 N., R. 25 E.

N $\frac{1}{2}$ Section 6;

All M.D.M., within Lyon County, Nevada.

See supporting map filed under Permit 66171.