



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of applicant:** THURMAN AND TRULA HISKETT  
**Source:** UNDERGROUND  
**Basin:** CARSON DESERT  
**Manner of Use:** COMMERCIAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 08/14/2007

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 76151 is issued subject to the terms and conditions imposed in said Permit 76151 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 76151 and 78529 shall not exceed 4.48 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level

The place of use under this permit is limited to Churchill County Assessor's Parcel Numbers (APN) 006-211-02 and 006-211-49. Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.025 cubic feet per second.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**June 17, 2010**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

**June 17, 2012**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of **December**, A.D. **2009**

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

**MAY 15 2009**

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed **MAY 15 2009**

The applicant Thurman and Trula Hiskett

P.O. Box 5009 of Fallon

Street Address or P.O. Box City or Town

Nevada, 89407, hereby make(s) application for permission to change the

State and Zip Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 76151

1. The source of water is Underground \_\_\_\_\_

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 4.48 acre-feet annually .025 c.f.s. \_\_\_\_\_

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial \_\_\_\_\_

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Commercial \_\_\_\_\_

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Located in the SE¼-NE¼ of Section 2, T.18N., R.28E., M.D.B.&M. from a point that bears North 23°40'45" East, a distance of 1,717.58 feet to the NE Corner of said Section 2.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

a portion of the NE¼-NE¼ of Section 2, T.18N., R.28E., M.D.B.&M., or at a point from which the NE corner of said Section 2 bears N. 43°44'24" E., SNE a distance of 1,343.41 feet.

8-101-CH

Swc

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

a portion of the NW<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub> of Section 2, T.18N., R.28E., M.D.B.&M.

SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

a portion of the NE<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub> of Section 2, T.18N., R. 28E., M.D.B.&M.

9. Proposed use will be from January 1 to December 31 of each year.

10. Existing use permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drill Well, Pump, Storage Tank & Distribution System

12. Estimated cost of works \$ 40,000 .

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use 4 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Application is for a new concrete batch plant. It is projected to mix 100 yards per day @ 28 gal per yard = 2,800 gpd, 4 trucks-water tanks 60 gal each = 240 gpd, 4 trucks-washout 200 gal each = 800 gpd and dust control 160 gpd. A total of 4,000 gpd. These figures are based on usage from existing batch plant, permit 76151. Applicant requests to combine usage from existing point of diversion with a new point of diversion with a combined usage not to exceed 4.48 acre-feet annually.

16. Miscellaneous remarks: <sup>A</sup> For Line Item 7, that portion of Parcel lying within the NW<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub> of Sec. 2, T.18N., R.28E., is included in the P.O.U. due to a B.L.A. of the existing parcel and is currently covered with T.C.I.D. water.

(775) 423-2188  
Phone No.

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E-mail

By David L. Bratcher, S.W.R.S. # 1193  
Print or type name clearly  
David L Bratcher  
Signature, applicant or agent  
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Company Name  
178 S. Maine Street  
Street Address or P.O. Box  
Fallon, Nevada 89406  
City, State, Zip Code

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**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**