

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: MASON VALLEY TRAP CLUB/LYON COUNTY
Source: UNDERGROUND
Basin: MASON VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 05/13/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0022 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 24, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

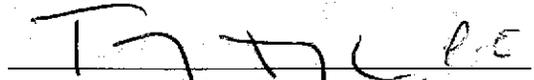
September 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of September, A.D. 2009



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 13 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 13 2009

The applicant MASON VALLEY TRAP CLUB/ LYON COUNTY

P.O. BOX 696 of YERINGTON
Street Address or P.O. Box City or Town

NEVADA 89447 hereby make(s) application for permission to appropriate
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0022 CFS (1.58 AFA) second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for COMMERCIAL
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kind of animals N/A
 - (c) Other use (describe fully in No. 12) COMMERCIAL (GUN CLUB)
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

9-108-L'

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

PORTION OF THE SE1/4 SE1/4 OF SECTION 33 T. 14 N., R. 26 E., M.D.M., FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION BEARS, S 72 58'52" E, 561.82 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

E1/2 SE1/4 AND SW1/4 SE1/4 OF SECTION 33, T. 14 N., R. 26 E., M.D.M.

7. Use will begin about JANUARY 1st and end about DECEMBER 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

WELL, PRESSURE TANK & PIPING

9. Estimated cost of works: \$3,000.00

10. Estimated time required to construct works: WELL COMPLETED
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

EXISTING 6" WELL W/1H.P. SUBMERSABLE PUMP AND 120 GALLON STORAGE PRESSURE TANK. USAGE IS FOR KITCHEN RESTROOM FACILITIES IN THE CLUB HOUSE AND FOR IRRIGATION DRIP SYSTEM FOR LANDSCAPING AND WASHING DOWN PATIOS & SIDEWALKS.

13. Miscellaneous remarks:

MAIN WELL & DISTRIBUTION SYSTEM COMPLETED IN 1984. THERE HAS BEEN ADDITIONS TO THE SYSTEM WITH ADDITIONAL LANDSCAPING

masonvalleytrap@yahoo.com

E-mail Address

775-463-3046

Phone No.

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

By

JOHN M. EVASOVIC

Type or print name clearly

John M. Evasovic

Signature, applicant or agent

MASON VALLEY TRAP CLUB

Company Name

P.O. BOX 696

Street Address or P.O. Box

YERINGTON, NV. 89447

City, State, Zip Code

STATE ENGINEER

2009 MAY 13 PM 2:16

RECEIVED

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

78492

Fixture Count for Permit XXXXX

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count Public	
Coffee Maker	3	5	1	5	
Drinking Fountain	1	2			
Ice Maker	3	8			
Dishwasher-Commercial	8	15			
Dishwasher-Home	2	4			
Disposal-Commercial	5	10			
Disposal-Home	2	4			
Laundry Machine-Commercial	25	50			
Laundry Machine-Home	2	14			
Laundry Tub/Tray	2	4			
Lavatory Sink	1	2	2	4	
Sink Kitchen	2	4	1	4	
Sink Service	2	4			
Sink Wash	1	2			
Sink Bar	1	2			
Bathtub/Shower	1	2			
Urinal	1	1.5	1	1.5	
Water Closet	1.5	2.5	2	5	
Floor Sink	2	4			
Hose Bibb	3	5	3	15	
Car Wash Stall	8	45			
				34.5	0.58
Other					
Outside water - sidewalks, entries, etc.					1
				Total	1.58

* Fixture Unit count x 15 gpd x 365 divided by 325851 gives acre-feet.

*Fixture Unit count x 15 = Daily demand in gallons